



Lexington-Fayette Urban County Government

200 E. Main St
Lexington, KY 40507

Legislation Details (With Text)

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|------------------------|------------|----------------------|---|----------------------|---|
| File #: | 1320-19 | Version: | 1 | Name: | Axon Enterprise, Inc. - Sole Source Certification - Annual Maintenance on Body Worn Cameras |
| Type: | Resolution | Status: | | Status: | Approved |
| File created: | 11/21/2019 | In control: | | In control: | Urban County Council |
| On agenda: | 1/23/2020 | Final action: | | Final action: | 1/23/2020 |
| Enactment date: | 1/23/2020 | Enactment #: | | Enactment #: | R-021-2020 |

Title: A Resolution authorizing the Div. of Police, on behalf of the Urban County Government, to purchase maintenance for the additional body worn cameras that were purchased from Axon Enterprise, Inc., a sole source vendor, at a cost not to exceed \$54,672. [Div. of Police, Weathers]

Sponsors:

Indexes:

Code sections:

Attachments: 1. Cover Memo - Axon Enterprise, Inc. - Sole Source Certification, 2. Axon Enterprise Inc. - Sole Source Certification - Body Worn Cameras, 3. Letter - AC Holman - Axon Enterprise, Inc - Body Worn Cameras, 4. Resolution - 270-2016, 5. 00675010.pdf, 6. Resolution #021-2020

| Date | Ver. | Action By | Action | Result |
|-----------|------|-----------------------------------|---------------------------------|--------|
| 1/23/2020 | 1 | Urban County Council | Approved | Pass |
| 1/16/2020 | 1 | Urban County Council | Received First Reading | |
| 1/14/2020 | 1 | Urban County Council Work Session | Approved and Referred to Docket | Pass |

A Resolution authorizing the Div. of Police, on behalf of the Urban County Government, to purchase maintenance for the additional body worn cameras that were purchased from Axon Enterprise, Inc., a sole source vendor, at a cost not to exceed \$54,672. [Div. of Police, Weathers]

Authorization to establish Axon Enterprise, Inc. as a Sole Source Vendor for annual maintenance on body worn cameras. This Sole Source Certification will allow for maintenance on all of the Department's Body Worn Cameras. As part of our initial purchase of Body Worn Cameras and accessories, we purchased cameras for 400 officers. This purchase was made with a five-year Contract that included an annual maintenance payment of \$445,250. This purchase was authorized by Council and signed by the Mayor under Resolution 270-2016 (attached). We made a sole source purchase of additional cameras for 124 officers to match our authorized strength in primary enforcement positions and deploy cameras to officers in additional units. As part of that purchase, there is an annual maintenance payment due of \$54,672 for each of the two years remaining in the five-year Contract. We are requesting approval of a sole source Contract with Axon Enterprises to pay the additional \$54,672 for FY20 and FY21. Funds will be Budgeted in both years to cover the entire \$499,922. At the end of the five-year Contract, we will negotiate a new Contract that includes all of the cameras. The Lexington Police Department is requesting approval of the Sole Source Certification with Axon Enterprise, Inc. Funds are Budgeted. [Weathers/Armstrong] (L1320-19)

Budgetary Implications: YES

Advance Document Review:

Law: No

Risk Management: No

Fully Budgeted: YES

Account Number: 1101-505502-5527-76102

This Fiscal Year Impact: \$499,922

Annual Impact: \$ -0-

Project:

Activity:

Budget Reference:

Current Balance: encumbered

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Division of Police, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized and directed to purchase maintenance for the additional body worn cameras that were purchased from Axon Enterprise, Inc., a sole source vendor.

Section 2 - That an amount, not to exceed the sum of \$54,672.00, be and hereby is approved for payment to Axon Enterprises, Inc., from account # 1101-505502-76102.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL: