# Lexington-Fayette Urban County Government

200 E. Main St Lexington, KY 40507

## Legislation Details (With Text)

File #: 1148-19 Version: 1 Name: Recommendation for Bid 106-2019 Emergency Fire

Equipment for LFD

Type: Resolution Status: Approved

File created: 10/18/2019 In control: Urban County Council

On agenda: 11/21/2019 Final action: 11/21/2019

Enactment date: 11/21/2019 Enactment #: R-643-2019

**Title:** A Resolution accepting the bids of Finley Fire Equipment Co.: 911 Fleet and Fire Equipment Holdings,

LLC d/b/a 911 Fleet & Fire Equipment; America's Bravest Equipment Co.; The Public Safety Store, LLC; and Vogelpohl Fire Equipment, Inc., establishing price contracts for Emergency Fire Equipment,

for the Div. of Fire and Emergency Services. (5 Bids, Low) [Chilton]

Sponsors:

Indexes:

Code sections:

Attachments: 1. Supplier Response (911 Fleet & Fire Equipment), 2. Supplier Response (America's Bravest

Equipment Company), 3. Supplier Response (Finley Fire Equipment), 4. Supplier Response (THE PUBLIC SAFETY STORE, LLC), 5. Supplier Response (Vogelpohl Fire Equipment), 6. Vogelpohl COI, 7. Finley COI, 8. America's Bravest COI 10-18-19, 9. Public Safety Store COI, 10. 911 Fleet & Fire

COI, 11. 00671267.pdf, 12. R-643-2019

| Date       | Ver. | Action By            | Action                 | Result |
|------------|------|----------------------|------------------------|--------|
| 11/21/2019 | 1    | Urban County Council | Approved               | Pass   |
| 11/14/2019 | 1    | Urban County Council | Received First Reading |        |

A Resolution accepting the bids of Finley Fire Equipment Co.; 911 Fleet and Fire Equipment Holdings, LLC d/b/a 911 Fleet & Fire Equipment; America's Bravest Equipment Co.; The Public Safety Store, LLC; and Vogelpohl Fire Equipment, Inc., establishing price contracts for Emergency Fire Equipment, for the Div. of Fire and Emergency Services. (5 Bids, Low) [Chilton]

Lexington Fayette Urban County Government **Bid Recommendation** 

## **Division of Central Purchasing**

| Bid Title: Emergency Fire Equipment for LFD                 |  |  |  |  |
|---|--|--|--|--|
| Bid Number: 106-2019  | Buyer: Jessica Allinder                |  |  |  |
| Advertising Date: 9/30/19                                   | Opening Date: 10/14/19                 |  |  |  |
| Number of Bid Submitted: 5                                  | Recommended Bid Amount: PRICE CONTRACT |  |  |  |
| Fixed Bid X Price Contract                                  | Unit Price Bid Contract Included       |  |  |  |
| Division Requesting/Recommending: Fire & Emergency Services |  |  |  |  |

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| Vendor                          | Address            | Amount |
|---------------------------------|--------------------|--------|
| Vogelpohl Fire Equipment        | Erlanger, KY       | PCT    |
| Finley Fire Equipment Co.       | McConnelsville, OH | PCT    |
| 911 Fleet & Fire Equipment      | Florence, KY       | PCT    |
| America's Bravest Equipment Co. | Louisville, KY     | PCT    |
| The Public Safety Store, LLC    | Lexington, KY      | PCT    |

### **Recommended Vendors**

Award to: Finley Fire Equipment Co., 911 Fleet & Fire Equipment, America's Bravest Equipment Co., The Public Safety Store, LLC and Vogelpohl Fire Equipment

Award Amount: \$ PRICE CONTRACT

#### Reason for Recommendation

Bidder submitted lowest bid responsive to specifications.

X Multiple Awards to low bidders for item(s) or group(s).

One or Non-low bid. See attachment(s) for explanation.

Walk-on

2 Readings

Other:

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the bids of Finley Fire Equipment Co.; 911 Fleet and Fire Equipment Holdings, LLC d/b/a 911 Fleet & Fire Equipment; America's Bravest Equipment Co.; The Public Safety Store, LLC; and Vogelpohl Fire Equipment, Inc., establishing price contracts for Emergency Fire Equipment, for the Division of Fire and Emergency Services, be and hereby are accepted and approved as to the specifications and amounts set forth in the terms of the bids, which are attached hereto and incorporated herein by reference.

Section 2 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

| MAYOR |  |  |  |
|-------|--|--|--|

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| ATTEST:  |  |  |
| CLERK OF URBAN COUNTY COUNCIL                        |  |  |
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