



# Lexington-Fayette Urban County Government

200 E. Main St  
Lexington, KY 40507

## Legislation Details (With Text)

<b>File #:</b>	0950-19	<b>Version:</b>	1	<b>Name:</b>	Request Council authorization to submit an application, and accept award in the amount of \$79,000, to the Kentucky Department of Education/Division of School and Community Nutrition for participation in the U.S. Department of Agriculture's Child Care Food
<b>Type:</b>	Resolution	<b>Status:</b>			Approved
<b>File created:</b>	9/5/2019	<b>In control:</b>			Urban County Council
<b>On agenda:</b>	10/10/2019	<b>Final action:</b>			10/10/2019
<b>Enactment date:</b>	10/10/2019	<b>Enactment #:</b>			R-549-2019

**Title:** A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute and submit a Grant Application to the Ky. Dept. of Education/Div. of School and Community Nutrition, to provide any additional information requested in connection with this Grant Application, and to accept this Grant if the application is approved, which Grant funds are in the amount of \$79,000 Federal funds, are for participation in the United States Dept. of Agriculture's Child Care Food Program and operation of the Nutrition Program at the Family Care Center in FY 2020, the acceptance of which does not obligate the Urban County Government for the expenditure of funds, and authorizing the Mayor to transfer unencumbered funds within the Grant Budget. [Div. of Family Services, Rodes]

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Bluesheet Memo, 2. BA 10267, 3. 00667373.pdf, 4. R-549-2019

Date	Ver.	Action By	Action	Result
10/10/2019	1	Urban County Council	Approved	Pass
9/26/2019	1	Urban County Council	Received First Reading	
9/17/2019	1	Urban County Council Work Session		

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute and submit a Grant Application to the Ky. Dept. of Education/Div. of School and Community Nutrition, to provide any additional information requested in connection with this Grant Application, and to accept this Grant if the application is approved, which Grant funds are in the amount of \$79,000 Federal funds, are for participation in the United States Dept. of Agriculture's Child Care Food Program and operation of the Nutrition Program at the Family Care Center in FY 2020, the acceptance of which does not obligate the Urban County Government for the expenditure of funds, and authorizing the Mayor to transfer unencumbered funds within the Grant Budget. [Div. of Family Services, Rodes]

Request Council authorization to submit an application, and accept award in the amount of \$79,000, to the Kentucky Department of Education/Division of School and Community Nutrition for participation in the U.S. Department of Agriculture's Child Care Food Program for provision of breakfast, lunch, and supplements at free and reduced rates to infants and toddlers attending the

Family Care Center's child care and pre-school programs, subject to the availability of sufficient funds in FY 2020.

Budgetary Implications [select]: Yes

Advance Document Review:

**Law:** N/A

**Risk Management:** N/A

Fully Budgeted [select]: Budget Amendment 10267 is in process.

Account Number: 3100-606401-6403-75102

This Fiscal Year Impact: \$155,000

Annual Impact: \$

Project: CHD\_CR\_FD\_2020

Activity:

Budget Reference: 2020

Current Balance: BA in process

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized and directed to execute and submit the Grant Application, which is attached hereto and incorporated herein by reference, to the Kentucky Department of Education, Division of School and Community Nutrition, to provide any additional information requested in connection with this Grant Application, and to accept this Grant if the application is approved, which Grant funds are in the amount of \$79,000.00 Federal funds, are for participation in the United States Department of Agriculture's Child Care Food Program and operation of the nutrition program at the Family Care Center in FY 2020, and the acceptance of which does not obligate the Lexington-Fayette Urban County Government for the expenditure of funds.

PASSED                      URBAN                      COUNTY                      COUNCIL:

ATTEST:

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