Lexington-Fayette Urban County Government

200 E. Main St Lexington, KY 40507

Legislation Details (With Text)

File #: 1298-18 Version: 1 Name: Recommendation for Bid#159-2018 Gymnasium

Floor Replacement at Charles Young Center

Type: Resolution Status: Approved

File created: 11/27/2018 In control: Urban County Council

On agenda: 12/4/2018 Final action: 12/4/2018

Enactment date: 12/4/2018 Enactment #: R-752-2018

Title: A Resolution accepting the bid of Southern Flooring, Inc., in the amount of \$67,000, for the

Gymnasium Floor Replacement at Charles Young Center, for the Dept. of General Services, and authorizing the Mayor, on behalf of the Urban County Government, to execute an Agreement with

Southern Flooring, Inc., related to the bid. (4 Bids, Low)

Sponsors:

Indexes:

Code sections:

Attachments: 1. Southern Flooring Inc..pdf, 2. 159-2018 Contract.pdf, 3. Southern COI.pdf, 4. 00636452.pdf, 5. R-

752-2018, 6. R-752-2018 C-308-2018, 7. C-308-2018

| Date | Ver. | Action By | Action | Result |
|-----------|------|----------------------|------------------------------------|--------|
| 12/4/2018 | 1 | Urban County Council | Received First Reading | |
| 12/4/2018 | 1 | Urban County Council | Suspended Rules for Second Reading | Pass |
| 12/4/2018 | 1 | Urban County Council | Approved | Pass |

A Resolution accepting the bid of Southern Flooring, Inc., in the amount of \$67,000, for the Gymnasium Floor Replacement at Charles Young Center, for the Dept. of General Services, and authorizing the Mayor, on behalf of the Urban County Government, to execute an Agreement with Southern Flooring, Inc., related to the bid. (4 Bids, Low)

Lexington Fayette Urban County Government **Bid Recommendation**

Division of Central Purchasing

| Bid Title: Gymnasium Floor Replacement at Charles Young Center | | | | |
|--|-------------------------------------|--|--|--|
| Bid Number : 159-2018 | Buyer: S. Stone | | | |
| Advertising Date: 11/7/2018 | Opening Date : 11/27/2018 | | | |
| Number of Bid Submitted: 4 | Recommended Bid Amount: \$67,000.00 | | | |
| XX Fixed Bid Price Contract Uni | t Price Bid XX Contract Included | | | |
| Division Requesting/Recommending: | | | | |

| | Vendor | Address | Amount |
|--------|-----------------------|----------------|-------------|
| Lowest | Southern Flooring Inc | Greenville, SC | \$67,000.00 |

| File #: 1298-18, Version: 1 | | | | | | |
|-----------------------------|--------------------------|----------------|-------------|--|--|--|
| Second | Cincinnati Floor Company | Cincinnati, OH | \$70,313.00 | | | |
| Third | Omni Commercial LLC | Lexington, KY | \$89,000.00 | | | |

Recommended Vendors

| Award to: Southern Flooring Inc | |
|---------------------------------|--|
| Award Amount: \$67,000.00 | |

Reason for Recommendation

XX Bidder submitted lowest bid responsive to specifications.

Multiple Awards to low bidders for item(s) or group(s).

One or Non-low bid. See attachment(s) for explanation.

Walk-on

2 Readings

Other:

Budget/Accounting Information:

| Fund | Dept | Sect | Acct | Project | Bud Ref | Amount | Avail Budget |
|------|--------|------|-------|-----------|---------|-------------|--------------|
| 3120 | 707501 | 7046 | 91012 | CDBG_2017 | 2017 | \$67,000.00 | \$100,000 |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY

GOVERNMENT:

Section 1 - That the bid of Southern Flooring, Inc., in the amount of \$67,000.00, for the Gymnasium Floor Replacement at Charles Young Center, for the Department of General Services, be and hereby is accepted and approved as to the specifications and amounts set forth in the terms of the bid and the agreement, which are attached hereto and incorporated herein by reference, and the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized to execute the attached agreement with Southern Flooring, Inc., related to the bid.

File #: 1298-18, Version: 1

Section 2 - That an amount, not to exceed the sum of \$67,000.00, be and hereby is approved for payment to Southern Flooring, Inc., from account #3120-707501-91012, pursuant to the terms of the bid and the agreement.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

| | MAYOR | |
|---------|-------|--|
| ATTEST: | | |

CLERK OF THE URBAN COUNTY COUNCIL