| | $\Gamma = \Gamma =$ | | | | | | 200 E. Main St Lexington, KY 40507 |
|---------------------|--|--------------------|------------------|--------|---------------|---------------------------------|---------------------------------------|
| Legislation Details | | | | | | | |
| File #: | 1140 |)-18 | Version: | 1 | Name: | TIF for Lexington Center Develo | opment Area |
| Туре: | Ordi | nance | | | Status: | Approved | |
| File created: | 10/1 | 9/2018 | | | In control: | Urban County Council | |
| On agenda: | 11/1 | 5/2018 | | | Final action: | 11/15/2018 | |
| Enactment date: | 11/1 | 5/2018 | | | Enactment #: | O-089-2018 | |
| | between Lexington-Fayette Urban County Government, the Dept. of Finance of the Lexington-Fayette Urban County Government, and the Lexington Center Corporation, as developer, establishing an Incremental Tax Special Fund for payment of administrative costs, approved public infrastructure costs, and redevelopment assistance; designating the Dept. of Finance of the Lexington-Fayette Urban County Government as the agency responsible for oversight, administration, and implementation of the Development Area; approving a Master Development Agreement between the Lexington-Fayette Urban County Government, the Dept. of Finance of the Lexington-Fayette Urban County Government and the Lexington Center Corporation; and authorizing the Mayor and other officials to take such other appropriate actions as are necessary or required in connection with the establishment of the Development Area. [Mayor's Office, Atkins] | | | | | | |
| Sponsors: | | | | | | | |
| Indexes: | | | | | | | |
| Code sections: | | | | | | | |
| Attachments: | 1. Lexington Center TIF.pdf, 2. 00632413.pdf, 3. 258-2018 - CONTRACT, 4. 258-2018 - CONTRACT(1), 5. 258-2018 - CONTRACT, 6. 258-2018 - CONTRACT, 7. 258-2018 - CONTRACT, 8. O-089-2018 | | | | | | |
| Date | Ver. | Action B | У | | A | tion | Result |
| 11/15/2018 | 1 | Urban (| County Cour | ncil | Α | oproved | Pass |
| 11/1/2018 | 1 | Urban (| County Cour | ncil | R | eceived First Reading | |
| 10/30/2018 | 1 | Urban (Sessior | County Cour າ | ncil W | ork A | oproved and Referred to Docket | Pass |