



Lexington-Fayette Urban County Government

200 E. Main St
Lexington, KY 40507

Legislation Details (With Text)

File #:	1099-18	Version:	1	Name:	Council authorization to accept federal award in the amount of \$500,000 from the U.S. Department of Justice under the Comprehensive Opioid Abuse Site-based Program which will be used to reduce the number of overdose fatalities by facilitating access to su
Type:	Resolution	Status:			Approved
File created:	10/11/2018	In control:			Urban County Council
On agenda:	11/1/2018	Final action:			11/1/2018
Enactment date:	11/1/2018	Enactment #:			R-664-2018

Title: A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to accept a Grant from the United States Dept. of Justice, which Grant funds are in the amount of \$500,000 Federal funds, under the Comprehensive Opioid Abuse Site-Based Program, are for the facilitation of access to substance abuse treatment services for individuals experiencing non-fatal overdoses, the acceptance of which does not obligate the Urban County Government for the expenditure of funds, and authorizing the Mayor to transfer unencumbered funds within the Grant Budget. [Div. of Fire and Emergency Services, Chilton]

Sponsors:

Indexes:

Code sections:

Attachments: 1. 19-Bluesheet Memo, 2. BA 9596, 3. 00632388.pdf, 4. RESOLUTION - 664-2018

Date	Ver.	Action By	Action	Result
11/1/2018	1	Urban County Council	Approved	Pass
10/25/2018	1	Urban County Council	Received First Reading	
10/23/2018	1	Urban County Council Work Session	Approved and Referred to Docket	Pass

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to accept a Grant from the United States Dept. of Justice, which Grant funds are in the amount of \$500,000 Federal funds, under the Comprehensive Opioid Abuse Site-Based Program, are for the facilitation of access to substance abuse treatment services for individuals experiencing non-fatal overdoses, the acceptance of which does not obligate the Urban County Government for the expenditure of funds, and authorizing the Mayor to transfer unencumbered funds within the Grant Budget. [Div. of Fire and Emergency Services, Chilton]

Authorization to accept federal award in the amount of \$500,000 from the U.S. Department of Justice under the Comprehensive Opioid Abuse Site-based Program which will be used to reduce the number of overdose fatalities by facilitating access to substance abuse treatment services for those who have recently experienced a non-fatal overdose. Budget Amendments are in process. (L1099-18) (Chilton/Armstrong)

Budgetary Implications: Yes

Advance Document Review:

Law: { Select Yes/No, Completed by [Attorney Name, Date]}

Risk Management: {Select Yes/No, Completed by [Official, Date]}

Fully Budgeted: BA 9596 and 9597 are in process.

Account Number:

This Fiscal Year Impact: \$500,000

Annual Impact: \$

Project: COAP_2019

Activity: FED_GRANT

Budget Reference: 2019

Current Balance:

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized and directed to accept a Grant from the United States Department of Justice, which Grant funds are in the amount of \$500,000.00 Federal funds, under the Comprehensive Opioid Abuse Site-Based Program, are for the facilitation of access to substance abuse treatment services for individuals experiencing non-fatal overdoses, and the acceptance of which does not obligate the Lexington-Fayette Urban County Government for the expenditure of funds.

Section 2 - That subject to the provisions of Ordinance No. 22-79, the Mayor is hereby authorized, in his discretion as Chief Executive Officer of the Urban County Government, to transfer the unencumbered balance of any operating or capital account appropriation to another operating or capital account appropriation within the Grant Budget previously established for this Grant.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL: