



# Lexington-Fayette Urban County Government

200 E. Main St  
Lexington, KY 40507

## Legislation Details

|                        |            |                      |   |              |  |
|------------------------|------------|----------------------|---|--------------|--|
| <b>File #:</b>         | 0429-18    | <b>Version:</b>      | 1 | <b>Name:</b> | Council authorization to submit applications to the Kentucky Office of Homeland Security requesting federal funding in the amount of \$194,200 for the Division of Fire and Emergency Services under the 2018 State Homeland Security Grant Program. |
| <b>Type:</b>           | Resolution | <b>Status:</b>       |   |              | Approved   |
| <b>File created:</b>   | 4/16/2018  | <b>In control:</b>   |   |              | Urban County Council   |
| <b>On agenda:</b>      | 4/26/2018  | <b>Final action:</b> |   |              | 4/26/2018  |
| <b>Enactment date:</b> | 4/26/2018  | <b>Enactment #:</b>  |   |              | R-254-2018   |

**Title:** A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute and submit four (4) Grant Applications to the Ky. Office of Homeland Security and to provide any additional information requested in connection with these Grant Applications, which Grant funds are in the amount of \$194,200 Federal funds under the 2018 State Homeland Security Grant Program, and are for the purchase of a Medium/Heavy Duty Truck equipped with Swaploader Brand Lift Arm (\$107,000), a TruDefender Portable Chemical Identification Analyzer (\$54,000), a Polaris All-Terrain Vehicle (\$24,000) and a SearchCam 3000 Search Camera (\$9,200), for the Div. of Fire and Emergency Services. [Div. of Fire and Emergency Services, Chilton]

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 18-Bluesheet for submission.pdf, 2. 00609120.pdf, 3. RESOLUTION - 254-2018.pdf

| Date      | Ver. | Action By                         | Action | Result |
|-----------|------|-----------------------------------|--------|--------|
| 4/26/2018 | 1    | Urban County Council              |        |        |
| 4/26/2018 | 1    | Urban County Council              |        |        |
| 4/26/2018 | 1    | Urban County Council              |        |        |
| 4/24/2018 | 1    | Urban County Council Work Session |        |        |