



Lexington-Fayette Urban County Government

200 E. Main St
Lexington, KY 40507

Legislation Details (With Text)

File #: 0103-18 **Version:** 1 **Name:** Citizens Advocate Committee
Type: Resolution **Status:** Approved
File created: 1/24/2018 **In control:** Urban County Council
On agenda: 2/8/2018 **Final action:** 2/8/2018
Enactment date: 2/8/2018 **Enactment #:** R-078-2018
Title: A Resolution appointing an ad hoc citizens' committee to recommend candidates for the position of Citizens' Advocate. [Council Office, Maynard]

Sponsors:

Indexes:

Code sections:

Attachments: 1. 00599421.pdf, 2. RESOLUTION - 078-2018.pdf

Date	Ver.	Action By	Action	Result
2/8/2018	1	Urban County Council	Approved	Pass
1/30/2018	1	Urban County Council		
1/23/2018	1	Urban County Council Work Session	Approved and Referred to Docket	Pass

A Resolution appointing an ad hoc citizens' committee to recommend candidates for the position of Citizens' Advocate. [Council Office, Maynard]

WHEREAS, Section 4.11 of the Charter provides for a Citizens' Advocate to be appointed by the Council from a list of candidates recommended by an ad hoc Citizens' Committee appointed by the Council and consisting of a citizens' representative from each of the twelve (12) Council Districts.

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That there is hereby established an ad hoc Citizens' Committee to recommend a list of candidates for the position of Citizens' Advocate.

Section 2 - That the following members are hereby appointed to said Citizens' Committee from each of the respective Council Districts as indicated:

(1) 1st District Thomas Tolliver

- | | | |
|------|---------------------------|------------------|
| (2) | 2 nd District | Beth Workman |
| (3) | 3 rd District | Joe Turley |
| (4) | 4 th District | Martina Ockerman |
| (5) | 5 th District | Marie Bradshaw |
| (6) | 6 th District | Pat Tatum |
| (7) | 7 th District | Chris Miller |
| (8) | 8 th District | Richard Russell |
| (9) | 9 th District | Mac Ferguson |
| (10) | 10 th District | Martha Nall |
| (11) | 11 th District | Paula Singer |
| (12) | 12 th District | Ray Depa |

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

MAYOR

ATTEST:

CLERK OF URBAN COUNTY COUNCIL