

## Lexington-Fayette Urban County Government

## Legislation Details (With Text)

File #:	0005	5-18	Version:	1	Name:	Donation of Trailer to Emergency	Management
Туре:	Reso	olution			Status:	Approved	
File created:	1/2/2	2018			In control:	Urban County Council	
On agenda:	1/30/	/2018			Final action:	1/30/2018	
Enactment date:	1/30/	/2018			Enactment #:	R-034-2018	
Title:	A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to accept a donation from the Div. of Ky. Emergency Management of a 2002 Pace America Trailer, for use at the Div. of Emergency Management, at no cost to the Urban County Government. [Div. of Emergency Management/911, Dugger]						
Sponsors:							
Indexes:							
Code sections:							
Attachments:	1. Memo to accept trailer donation 2018, 2. Documentation for Trailer Donation 2018, 3. 00597658.pdf, 4. RESOLUTION - 034-2018.pdf						
Date	Ver.	Action By			Ac	tion	Result
1/30/2018	1	Urban C	ounty Cour	ncil			
1/18/2018	1	Urban C	ounty Cour	ncil	Re	ceived First Reading	
1/16/2018	1	Urban C Session	ounty Cour	ncil Wo	ork Ap	proved and Referred to Docket	Pass

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to accept a donation from the Div. of Ky. Emergency Management of a 2002 Pace America Trailer, for use at the Div. of Emergency Management, at no cost to the Urban County Government. [Div. of Emergency Management/911, Dugger]

Authorization to accept a donation of a 2002 Pace America trailer to be used as a Public Information asset that is being donated and transferred from the Division of Kentucky Emergency Management, the Department of Military Affairs to the Division of Emergency Management . The cost for this Fiscal Year is \$15.00. Funds are Budgeted. (L0005-18) (Dugger/Bastin)

Budgetary Implications [select]: Yes

Advance Document Review:

Law: {Select Yes/No, Completed by [Attorney Name, Date]}

Risk Management: {Select Yes/No, Completed by [Official, Date]}

Fully Budgeted [select]: Yes

Account Number: 1101 505201 0001 75101

## File #: 0005-18, Version: 1

This Fiscal Year Impact: \$15.00

Annual Impact: N/A

Project:

Activity:

Budget Reference:

Current Balance: \$3,387.96

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized and directed to accept a donation from the\_Division of Kentucky Emergency Management of a 2002 Pace America trailer, for use at the Division of Emergency Management, at no cost to the Urban County Government.

Section 2 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

MAYOR

ATTEST:

CLERK OF URBAN COUNTY COUNCIL