



# Lexington-Fayette Urban County Government

200 E. Main St  
Lexington, KY 40507

## Legislation Details

<b>File #:</b>	0895-17	<b>Version:</b>	1	<b>Name:</b>	Personnel Resolutions 8.17.17
<b>Type:</b>	Resolution	<b>Status:</b>		<b>Status:</b>	Approved
<b>File created:</b>	8/11/2017	<b>In control:</b>		<b>In control:</b>	Urban County Council
<b>On agenda:</b>	8/31/2017	<b>Final action:</b>		<b>Final action:</b>	8/31/2017
<b>Enactment date:</b>	8/31/2017	<b>Enactment #:</b>		<b>Enactment #:</b>	R-500-2017

**Title:** A Resolution ratifying the Probationary Classified Civil Service Appointments of: Jeffrey Estes, Administrative Specialist, Grade 513N, \$21.978 hourly, effective September 4, 2017, Joseph Baker, \$20.878 hourly, and Dean Chambers, \$25.039 hourly, both Public Service Supervisor Sr., Grade 517N, effective August 21, 2017, all in the Div. of Waste Management, LaFleesha Patton, Administrative Specialist, Grade 513N, \$17.305 hourly in the Div. of Police, effective August 21, 2017, Tara Mills, Clinical Services Manager, Grade 521E, \$2,400.00 biweekly in the Div. of Youth Services, effective August 7, 2017, Daniel Partin, Custodial Worker, Grade 505N, \$12.308 hourly in the Div. of Family Services, effective August 21, 2017 and Michael Johnson, Deputy Director of Enterprise, Grade 528E, \$3,100.00 biweekly in the Div. of Parks and Recreation, effective August 28, 2017; ratifying the Permanent Civil Service Appointments of: Brian Knapp, Municipal Engineer Sr., Grade 525E, \$3,138.48 biweekly in the Div. of Engineering, Debbie Reece, Staff Assistant, Grade 508N, \$14.918 hourly in the Div. of Streets and Roads, DeWayne Lewis, \$17.646 hourly and John Johnson, \$18.072 hourly, both Resource Recovery Operator, Grade 513N, in the Div. of Waste Management, all effective August 6, 2017, James Bush, Program Manager Sr., Grade 524E, \$2,806.48 biweekly in the Div. of Environmental Services, effective September 7, 2016, Robert Volpenhein, GIS Analyst, Grade 516N, \$23.460 hourly, and Timothy Nichols, Telecommunicator Sr., Grade 517N, \$23.142 hourly, both in the Div. of Emergency Management/911, effective July 9, 2017, Michelle Nelson, Assistant Records Custodian, Grade 510N, \$16.092 hourly in the Div. of Police, effective August 21, 2017, Matt Crandall, Digital Content Administrator, Grade 520E, \$2,399.04 biweekly, effective August 6, 2017 and Heather Jacobi, Administrative Specialist, Grade 513N, \$17.049 hourly, effective June 5, 2017, both in the Div. of Fire and Emergency Services, Bryan Doll, Heavy Equipment Technician, Grade 516N, \$22.040 hourly in the Div. of Facilities and Fleet Management, effective July 9, 2017, Andrew Arnold, Trades Worker, Grade 509N, \$14.284 hourly, effective August 21, 2017, Everett Hampton, Trades Worker Sr., Grade 511N, \$18.149 hourly, effective July 23, 2017, both in the Div. of Parks and Recreation; ratifying the Permanent Sworn Appointments of: Christopher Dearing, Police Lieutenant, Grade 317E, \$3,153.84 biweekly, Dillan Taylor and Gary Thurman, both Police Sergeant, Grade 315N, \$31.149 hourly, all effective July 23, 2017 and Nathan Williams, Police Sergeant, Grade 315N, \$30.538 hourly, effective May 14, 2017, all in the Div. of Police; ratifying the probationary Community Corrections Appointments of: Shaun Hubbard, Community Corrections Captain, Grade 115E, \$2,761.00 biweekly and Timothy Bowman, Community Corrections Lieutenant, Grade 114E, \$2,527.00 biweekly, both in the Div. of Community Corrections, effective August 7, 2017; and ratifying the Unclassified Civil Service appointments of: Brandi Peach, Project Management Director, Grade 534E, \$3,903.85 biweekly in the Office of the Mayor, effective August 14, 2017 and Candice Long, Child Care Program Aide P/T, Grade 508N, \$14.380 hourly in the Div. of Family Services, effective August 1, 2017; and ratifying the Classified Civil Service voluntary demotion of: Timothy Jackson, Public Service Worker, Grade 507N, \$13.533 hourly in the Div. of Parks and Recreation, effective August 21, 2017. [Div. of Human Resources, Maxwell]

### Sponsors:

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### Code sections:

**Attachments:** 1. Law - Personnel Resolution 8.17.17.pdf, 2. 00583601.pdf, 3. RESOLUTION - 500-2017.pdf

Date	Ver.	Action By	Action	Result
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8/31/2017	1	Urban County Council	Approved	Pass
8/17/2017	1	Urban County Council	Received First Reading	