



# Lexington-Fayette Urban County Government

200 E. Main St  
Lexington, KY 40507

## Legislation Details

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|                        |            |                      |   |                      |  |
|------------------------|------------|----------------------|---|----------------------|--|
| <b>File #:</b>         | 0568-17    | <b>Version:</b>      | 1 | <b>Name:</b>         | William R. Kenan, Jr. Charitable Trust |
| <b>Type:</b>           | Resolution | <b>Status:</b>       |   | <b>Status:</b>       | Approved                               |
| <b>File created:</b>   | 5/10/2017  | <b>In control:</b>   |   | <b>In control:</b>   | Urban County Council                   |
| <b>On agenda:</b>      | 5/11/2017  | <b>Final action:</b> |   | <b>Final action:</b> | 5/11/2017                              |
| <b>Enactment date:</b> | 5/11/2017  | <b>Enactment #:</b>  |   | <b>Enactment #:</b>  | R-289-2017                             |

**Title:** A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute and submit a Grant Application to the William R. Kenan, Jr. Charitable Trust and to provide any additional information requested in connection with this Grant Application, which Grant funds are in the amount of \$700,000, and are for a Youth Engagement and Development Initiative for the Dept. of Social Services. [Council Office, Maynard]

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 00574032.pdf, 2. RESOLUTION - 289-2017.pdf

| Date      | Ver. | Action By                         | Action                             | Result |
|-----------|------|-----------------------------------|------------------------------------|--------|
| 5/11/2017 | 1    | Urban County Council              | Received First Reading             |        |
| 5/11/2017 | 1    | Urban County Council              | Suspended Rules for Second Reading | Pass   |
| 5/11/2017 | 1    | Urban County Council              | Approved                           | Pass   |
| 5/9/2017  | 1    | Urban County Council Work Session | Approved and Referred to Docket    | Pass   |