



# Lexington-Fayette Urban County Government

200 E. Main St  
Lexington, KY 40507

## Legislation Details (With Text)

**File #:** 0508-17      **Version:** 1      **Name:** Recommendation Bid 61-2017 Telecommunications Franchise  
**Type:** Resolution      **Status:** Approved  
**File created:** 4/27/2017      **In control:** Urban County Council  
**On agenda:** 5/25/2017      **Final action:** 5/25/2017  
**Enactment date:** 5/25/2017      **Enactment #:** R-294-2017

**Title:** A Resolution accepting the bid of New Cingular Wireless PCS, LLC, d/b/a AT&T Mobility Corp., in accordance with the provisions of Ordinance No. 69-2016, creating and offering for sale a franchise for the operation of a non-exclusive telecommunications (or related non-cable) system in Fayette County, and authorizing the Mayor, on behalf of the Urban County Government, to execute a Franchise Agreement with New Cingular Wireless PCS, LLC, incorporating the terms and conditions of Ordinance No. 69-2016. (1 Bid) [Slatin]

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. New Cingular Wireless.pdf, 2. 00573772.pdf, 3. RESOLUTION - 294-2017.pdf

Date	Ver.	Action By	Action	Result
5/25/2017	1	Urban County Council	Approved	Pass
5/11/2017	1	Urban County Council	Received First Reading	

A Resolution accepting the bid of New Cingular Wireless PCS, LLC, d/b/a AT&T Mobility Corp., in accordance with the provisions of Ordinance No. 69-2016, creating and offering for sale a franchise for the operation of a non-exclusive telecommunications (or related non-cable) system in Fayette County, and authorizing the Mayor, on behalf of the Urban County Government, to execute a Franchise Agreement with New Cingular Wireless PCS, LLC, incorporating the terms and conditions of Ordinance No. 69-2016. (1 Bid) [Slatin]

[Enter Summary Here]

Lexington Fayette Urban County Government

**Bid Recommendation**

### Division of Central Purchasing

<b>Bid Title:</b> Telecommunications Franchise					
<b>Bid Number:</b> 61-2017			<b>Buyer:</b> TSlatin		
<b>Advertising Date:</b> 04-11-2017			<b>Opening Date:</b> 04-20-2017		
<b>Number of Bid Submitted:</b> 1			<b>Recommended Bid Amount:</b> N/A		
<b>Fixed Bid</b>	<b>X</b>	<b>Price Contract</b>	<b>Unit Price Bid</b>	<b>X</b>	<b>Contract Included</b>
<b>Division Requesting/Recommending:</b> Law					

	<b>Vendor</b>	<b>Address</b>	<b>Amount</b>
Lowest	New Cingular Wireless PCS, LLC	Atlanta, GA	N/A
Second			
Third			

**Recommended Vendors**Award to: **New Cingular Wireless PCS, LLC dba AT & T Mobility Corporation**Award Amount: **\$ Franchise Agreement****Budget/Accounting Information**

<b>Fund</b>	<b>Dept.</b>	<b>Sect.</b>	<b>Account</b>	<b>Project</b>	<b>Bud Ref</b>	<b>Amount</b>	<b>Avail Budget</b>
N/A							

**Reason for Recommendation**

Bidder submitted lowest bid responsive to specifications.

Multiple Awards to low bidders for item(s) or group(s).

One or Non-low bid. See attachment(s) for explanation.

Walk-on

2 Readings

X Other: Non Exclusive Franchise Agreement

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the bid of New Cingular Wireless PCS, LLC, d/b/a AT&T Mobility Corporation, submitted in accordance with the provisions of Ordinance No. 69-2016, creating and offering for sale a franchise for the operation of a non-exclusive telecommunications (or related non-cable) system in Fayette County, a copy of which is attached to the Franchise Agreement as Exhibit "B", is hereby declared to be a highest and best bidder for said franchise; and said franchise is hereby sold to and

vested in New Cingular Wireless PCS, LLC, for the period of time provided in the Ordinance and franchise Agreement.

Section 2 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized to execute the Franchise Agreement with New Cingular Wireless PCS, LLC, which is attached hereto and incorporated herein by reference, and which Agreement incorporates by reference in its entirety the material provisions of Ordinance No. 69-2016 passed by the Urban County Council on May 12, 2016.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

MAYOR

ATTEST:

CLERK OF URBAN COUNTY COUNCIL