

# Lexington-Fayette Urban County Government

# Legislation Details (With Text)

File #:	0511-17	Version: 1	Name:	5 2 17 ndf list 5 2 17 NDF List	
Туре:	Resolution		Status:	Approved	
File created:	4/27/2017		In control:	Urban County Council	
On agenda:	5/11/2017		Final action:	5/11/2017	
Enactment date:	5/11/2017		Enactment #:	R-286-2017	
Title:	A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute Agreements with Stonewall Equestrian Association, Inc. (\$500), Leestown Middle School PTSA (\$250), Brighton East Home Owners Association, Inc. (\$300), Southland Association (\$1,675), and Lexington Area Music Alliance (\$875), for the Office of the Urban County Council, at a cost not to exceed the sums stated. [Council Office, Maynard]				
Snonsors					

## Sponsors:

## Indexes:

## Code sections:

Attachments:	1. NDF List 5 2 17, 2. 00572982.pdf, 3. RESOLUTION - 286-2017.pdf, 4. 123-2017 -CONTRACT.pdf,
	5. 123-2017 - CONTRACTpdf

Date	Ver.	Action By	Action	Result
5/11/2017	1	Urban County Council	Received First Reading	
5/11/2017	1	Urban County Council	Suspended Rules for Second Reading	Pass
5/11/2017	1	Urban County Council	Approved	Pass
5/2/2017	1	Urban County Council Work Session	Approved and Referred to Docket	Pass

A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute Agreements with Stonewall Equestrian Association, Inc. (\$500), Leestown Middle School PTSA (\$250), Brighton East Home Owners Association, Inc. (\$300), Southland Association (\$1,675), and Lexington Area Music Alliance (\$875), for the Office of the Urban County Council, at a cost not to exceed the sums stated. [Council Office, Maynard]

## Organization:

Stonewall Equestrian Assoc., Inc.

814 Cindy Blair Way

Lexington, KY 40503

Andrew Dieruf

## Purpose:

To assist with the beautification of the main entrance to the neighborhood.

## Amount:

\$500.00

## Organization:

Leestown Middle School PTSA 2010 Leestown Road Lexington, KY 40511

## File #: 0511-17, Version: 1

Audrey Yates **Purpose:** To provide funds for orchestra concert and competition expenses. **Amount:** \$250.00

## **Organization:**

Brighton East HOA, Inc. PO Box 54726 Lexington, KY 40555 Susan Lichtenfelt **Purpose:** To provide funds for the replacement of street signs. **Amount:** \$300.00

### **Organization:**

Southland Association PO Box 4756 Lexington, KY 40544 Hilary Baumann **Purpose:** To provide support for the 3rd annual Southland Street Fair. **Amount:** \$1,675.00

## **Organization:**

Lexington Area Music Alliance 111 Woodland Avenue, #902 Lexington, KY 40502 Seth Murphy **Purpose:** To provide support for the 1st annual Tahlsound festival. **Amount:** \$875.00

### **Organization:**

Division of Environmental Services 1101-313201-3703-75105

Susan Plueger

### Purpose:

To provide funds for a Keep Lexington Beautiful tree planting project on Polo Club Blvd. between Winchester Rd. and Man O' War Blvd. **Amount:** \$1,875.00

Lexington-Fayette Urban County Government

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized to execute the Agreements, which are attached hereto and incorporated herein by reference, Stonewall Equestrian Association, Inc., Leestown Middle School PTSA, Brighton East Home Owners Association, Inc., Southland Association, and Lexington Area Music Alliance, for the Office of the Urban County Council

Section 2 - That an amount, not to exceed the sums stated, be and hereby is approved for payment to Stonewall Equestrian Association, Inc. (\$500.00), Leestown Middle School PTSA (\$250.00), Brighton East Home Owners Association, Inc. (\$300.00), Southland Association (\$1,675.00), and Lexington Area Music Alliance (\$875.00), from account #1101 121002 71299, from various Council Districts, pursuant to the terms of the Agreements.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

MAYOR

ATTEST:

## File #: 0511-17, Version: 1

CLERK OF URBAN COUNTY COUNCIL