

## Lexington-Fayette Urban County Government

200 E. Main St Lexington, KY 40507

## Legislation Details (With Text)

Version: 1 File #: 0456-17 Name: Bid #52-2017 Hooklift Loader

Type: Resolution Status: Approved

File created: In control: **Urban County Council** 4/19/2017

On agenda: Final action: 5/11/2017 5/11/2017 Enactment date: 5/11/2017 Enactment #: R-253-2017

Title: A Resolution accepting the bid of Stringfellow, Inc., establishing a price contract for Hooklift Loader,

for the Div. of Facilities and Fleet Management. (1 Bid) [Baradaran]

Sponsors:

Indexes:

Code sections:

Attachments: 1. Stringfellow, Inc..pdf, 2. One Bid Letter.pdf, 3. 00572014.pdf, 4. RESOLUTION - 253-2017.pdf

| Date      | Ver. | Action By            | Action                 | Result |
|-----------|------|----------------------|------------------------|--------|
| 5/11/2017 | 1    | Urban County Council | Approved               | Pass   |
| 4/27/2017 | 1    | Urban County Council | Received First Reading |        |

A Resolution accepting the bid of Stringfellow, Inc., establishing a price contract for Hooklift Loader, for the Div. of Facilities and Fleet Management. (1 Bid) [Baradaran] [Enter Summary Here]

Lexington Fayette Urban County Government **Bid Recommendation** 

## **Division of Central Purchasing**

| Bid Title: Hooklift: Loader                      |  |  |  |  |  |
|--|--|--|--|--|--|
| Bid Number: 52-2017                              | <b>Buyer</b> : D. Bright               |  |  |  |  |
| Advertising Date: 03/30/2017                     | Opening Date: 04/13/2017               |  |  |  |  |
| Number of Bid Submitted:1                        | Recommended Bid Amount: PRICE CONTRACT |  |  |  |  |
| Fixed Bid X Price Contract                       | Unit Price Bid Contract Included       |  |  |  |  |
| Division Requesting/Recommending: Fleet Services |  |  |  |  |  |

Vendor **Address Amount** Stringfellow, Inc.

Second Third

Lowest

Louisville, KY Price Contract

| File #:                       | 0456-17, <b>V</b> e                                     | ersion: 1   |                |                       |                  |                  |                          |
|-------------------------------|---|-------------|----------------|-----------------------|------------------|------------------|--------------------------|
| Reco                          | mmended   | l Vendo     | <u>rs</u>      |                       |                  |                  |                          |
| Awar                          | d to: Strin   | gfellow     | , Inc.         |                       |                  |                  |                          |
| Awar                          | d Amount:   | \$ PRIC     | CE CONTRA      | ACT                   |                  |                  |                          |
| Budget/Accounting Information |   |             |                |                       |                  |                  |                          |
|                               | Dept.   | Sect.       | Account        | Project               | Bud Ref          | Amount           | Avail Budget             |
| N/A                           |   |             | <u> </u>       |                       |                  |                  |                          |
|                               |   | +           | +              |                       |                  | +                |                          |
|                               |   | +           |                |                       |                  |                  |                          |
|                               |   |             |                |                       |                  |                  |                          |
|                               |   |             |                |                       |                  |                  |                          |
| Reas                          | on for Red  | commer      | ndation        |                       |                  |                  |                          |
|                               | Bidder su   | ubmitted    | lowest bid r   | esponsive to spec     | ifications.      |                  |                          |
|                               | Multiple Awards to low bidders for item(s) or group(s). |             |                |                       |                  |                  |                          |
| X                             | One or Non-low bid. See attachment(s) for explanation.  |             |                |                       |                  |                  |                          |
|                               | Walk-on   |             |                |                       |                  |                  |                          |
|                               | 2 Readings  |             |                |                       |                  |                  |                          |
|                               | Other:  |             |                |                       |                  |                  |                          |
|                               |   |             |                |                       |                  |                  |                          |
| BE IT                         | RESOLVE   | D BY TH     | E COUNCIL (    | OF THE LEXINGTO       | N-FAYETTE I      | JRBAN COUN       | TY GOVERNMENT:           |
| Sectio                        | n 1 - Tha   | t the bid   | d of Stringfe  | llow, Inc., establisl | hing a price o   | contract for H   | ooklift Loader, for the  |
| Divisio                       | on of Facilit   | ies and F   | Fleet Manage   | ment, be and hereb    | y is accepted    | and approved     | as to the specifications |
| and ar                        | mounts set  | forth in th | ne terms of th | e bid, which is attac | ched hereto an   | d incorporated   | herein by reference.     |
|                               | Section 2   | - That thi  | is Resolution  | shall become effect   | tive on the date | e of its passage | <b>9</b> .               |
|                               | PASSED  | URBAN (     | COUNTY CO      | UNCIL:                |                  |                  |                          |
|                               |   |             |                |                       |                  |                  |                          |
|                               |   |             |                |                       |                  |                  |                          |
|                               |   |             |                |                       |                  |                  |                          |
|                               |   |             |                | MAYOR                 |                  |                  | _                        |

| File #: 0456-17, Version: 1   |  |  |  |  |  |
|-------------------------------|--|--|--|--|--|
|                               |  |  |  |  |  |
| ATTEST:                       |  |  |  |  |  |
| CLERK OF URBAN COUNTY COUNCIL |  |  |  |  |  |
|                               |  |  |  |  |  |
|                               |  |  |  |  |  |
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