



Lexington-Fayette Urban County Government

200 E. Main St
Lexington, KY 40507

Legislation Details (With Text)

File #:	0443-17	Version:	1	Name:	Cell Phone Donation
Type:	Resolution	Status:		Status:	Approved
File created:	4/17/2017	In control:		In control:	Urban County Council
On agenda:	5/11/2017	Final action:		Final action:	5/11/2017
Enactment date:	5/11/2017	Enactment #:		Enactment #:	R-282-2017

Title: A Resolution authorizing the Mayor, on behalf of the Urban County Government, to donate to the Fayette County Sheriff's Dept., Domestic Violence Program, nine (9) cellphones that have been replaced due to upgrades. [Dept. of Public Safety, Bastin]

Sponsors:

Indexes:

Code sections:

Attachments: 1. Cell Phone Donation, 2. 00572025.pdf, 3. RESOLUTION - 282-2017.pdf

Date	Ver.	Action By	Action	Result
5/11/2017	1	Urban County Council	Approved	Pass
4/27/2017	1	Urban County Council	Received First Reading	
4/25/2017	1	Urban County Council Work Session	Approved and Referred to Docket	Pass

A Resolution authorizing the Mayor, on behalf of the Urban County Government, to donate to the Fayette County Sheriff's Dept., Domestic Violence Program, nine (9) cellphones that have been replaced due to upgrades. [Dept. of Public Safety, Bastin]

Authorization to approve donation of nine cell phones to the Fayette County Sheriff's Department, Domestic Violence Program, from the Public Safety Security Office. (L0443-17) (Bastin)

Budgetary Implications: NO

Advance Document Review: No

Fully Budgeted: N/A

Account Number:

This Fiscal Year Impact: \$

Annual Impact: \$0

Project:

Activity:

Budget Reference:

Current Balance:

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized to donate to the Fayette County Sheriff's Department, Domestic Violence Program, nine (9) cell phones that have been replaced due to upgrades.

Section 2 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

MAYOR

ATTEST:

CLERK OF URBAN COUNTY COUNCIL