

## Lexington-Fayette Urban County Government

200 E. Main St Lexington, KY 40507

## Legislation Details (With Text)

File #: 0434-17 Version: 1 Name: FLIX, Inc Equipment Rental Agreement

Type: Resolution Status: Approved

File created: 4/13/2017 In control: Urban County Council

On agenda: 5/11/2017 Final action: 5/11/2017

Enactment date: 5/11/2017 Enactment #: R-277-2017

**Title:** A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute an

Equipment Rental Agreement with FLIX, Inc., for use of projection equipment and film licenses at Free

Friday Flicks at Jacobson Park, at a cost not to exceed \$13,500. [Div. of Parks and Recreation,

Conrad]

Sponsors:

Indexes:

Code sections:

Attachments: 1. FLIX, Inc Equip Rental Agreement, 2. FLIX, Inc Equip Rental Memo, 3. FLIX Blue Sheet Memo, 4.

00571649.pdf, 5. RESOLUTION - 277-2017.pdf, 6. 085-2017 -CONTRACT.pdf

| Date      | Ver. | Action By                            | Action                          | Result |
|-----------|------|--------------------------------------|---------------------------------|--------|
| 5/11/2017 | 1    | Urban County Council                 | Approved                        | Pass   |
| 4/27/2017 | 1    | Urban County Council                 | Received First Reading          |        |
| 4/25/2017 | 1    | Urban County Council Work<br>Session | Approved and Referred to Docket | Pass   |

A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute an Equipment Rental Agreement with FLIX, Inc., for use of projection equipment and film licenses at Free Friday Flicks at Jacobson Park, at a cost not to exceed \$13,500. [Div. of Parks and Recreation, Conrad]

Authorization to approve Equipment Rental Agreement between the Lexington-Fayette Urban County Government and FLIX, Inc. This Agreement will provide goods and services for Free Friday Flicks. The cost for this Fiscal Year is \$13,500.00. Funds are Budgeted. (L0434-17) (Conrad/Reed)

Budgetary Implications [select]: Yes

Advance Document Review:

Law: Yes - Keith Horn

Risk Management: No

Fully Budgeted: Yes

Account Number: 1101 707604 7402 71299

This Fiscal Year Impact: \$13,500.00

| File #: 0434-17, Version: 1   |
|---|
| Annual Impact:  |
| Project:  |
| Activity:   |
| Budget Reference:   |
| Current Balance: \$16,110 for all operating expenses  |
| BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY                                     |
| GOVERNMENT:   |
| Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be              |
| and hereby is authorized to execute the Equipment Rental Agreement, which is attached hereto and        |
| incorporated herein by reference, with FLIX, Inc., for use of projection equipment and film licenses at |
| Free Friday Flicks at Jacobson Park.  |
| Section 2 - That an amount not to exceed the sum of \$13,500.00 be and hereby is approved               |
| for payment to FLIX, Inc., from account 1101-707604-7402-71299, pursuant to the terms of the            |
| Memorandum of Agreement   |
| Section 3 - That this Resolution shall become effective on the date of its passage.                     |
| PASSED URBAN COUNTY COUNCIL:  |
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|   |
| MAYOR   |
| ATTEST:   |
| CLERK OF URBAN COUNTY COUNCIL   |
| 311.1.1.3.3.1.1.3.3.1.1.3.3.1.1.1.3.3.1.1.1.3.3.1                 |