



Lexington-Fayette Urban County Government

200 E. Main St
Lexington, KY 40507

Legislation Details (With Text)

File #:	0390-17	Version:	1	Name:	Expansion Area 3 Pump Station Project-Property Purchase
Type:	Resolution	Status:		Status:	Approved
File created:	4/4/2017	In control:		In control:	Urban County Council
On agenda:	5/11/2017	Final action:		Final action:	5/11/2017
Enactment date:	5/11/2017	Enactment #:		Enactment #:	R-263-2017

Title: A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute the certificate of consideration and all other documents necessary to accept a general warranty deed from Anderson Ramsey, LLC, for 2 acres of land located at 1181 Providence Place Parkway, at a cost not to exceed \$440,000. [Div. of Water Quality, Martin]

Sponsors:

Indexes:

Code sections:

Attachments: 1. Blue Sheet Memo.pdf, 2. EA3 PS Property purchase MOU.pdf, 3. EA3 PS Property purchase-plat.pdf, 4. EA 3 Site Map.pdf, 5. 00571089.pdf, 6. RESOLUTION - 263-2017.pdf, 7. 7998 - DEED.pdf

Date	Ver.	Action By	Action	Result
5/11/2017	1	Urban County Council	Approved	Pass
4/27/2017	1	Urban County Council	Received First Reading	
4/18/2017	1	Urban County Council Work Session	Approved and Referred to Docket	Pass

A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute the certificate of consideration and all other documents necessary to accept a general warranty deed from Anderson Ramsey, LLC, for 2 acres of land located at 1181 Providence Place Parkway, at a cost not to exceed \$440,000. [Div. of Water Quality, Martin]

Authorization to execute a Memorandum of Understanding for parcel acquisition from the owner of record of 1181 Providence Place Parkway Lexington, KY at a cost not to exceed \$440,000.00. The Expansion Area 3 pump station will be constructed on the parcel as contained in the 201Facilities Plan (Resolution 231-99) and the EPA approved Sanitary Sewer Remedial Measures Plan. Funds are Budgeted. (L0390-17) (Martin/Hoskins-Squier)

Budgetary Implications: Yes

Advance Document Review:

Law: Yes, Completed by Keith Horn, 3/20/2017

Risk Management: No

Fully Budgeted: Yes

Account Number: 4003-303408-3466-92811

This Fiscal Year Impact: \$440,000.00

Annual Impact: \$

Project: EA3PS_2016

Activity: CONSENT_DE

Budget Reference: 2016

Current Balance: \$4,543,900

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized to execute the certificate of consideration and all other documents necessary to accept a general warranty deed from Anderson Ramsey, LLC, for 2 acres of land located at 1181 Providence Place Parkway.

Section 2 - That an amount not to exceed the sum of \$440,000.00 be and hereby is approved for payment to Anderson Ramsey, LLC, from account 4003-303408-3466-92811, pursuant to the terms of the Memorandum of Agreement.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

MAYOR

ATTEST:

CLERK OF URBAN COUNTY COUNCIL