

Lexington-Fayette Urban County Government

Legislation Details (With Text)

File #:	0387-17	Version: 1	Name:	Hitachi	
Туре:	Resolution		Status:	Approved	
File created:	4/3/2017		In control:	Urban County Council	
On agenda:	5/11/2017		Final action:	5/11/2017	
Enactment date:	5/11/2017		Enactment #:	R-271-2017	
Title:	A Resolution authorizing the Mayor, on behalf of the Urban County Government, to approve the purchase of four (4) high-definition cameras for use in the Government Center Council Chamber, from Hitachi Kokusai Electric America, Ltd., a sole source provider, at a cost not to exceed \$21,800. [Div. of Government Communications, Edwards]				
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Sponsors:

Indexes:

Code sections:

Attachments: 1. Hltachi Bluesheet Memo, 2. Sole Sorce Hitachi, 3. 00570845.pdf, 4. RESOLUTION - 271-2017.pdf

Date	Ver.	Action By	Action	Result
5/11/2017	1	Urban County Council	Approved	Pass
4/27/2017	1	Urban County Council	Received First Reading	
4/25/2017	1	Urban County Council Work Session	Approved and Referred to Docket	Pass

A Resolution authorizing the Mayor, on behalf of the Urban County Government, to approve the purchase of four (4) high-definition cameras for use in the Government Center Council Chamber, from Hitachi Kokusai Electric America, Ltd., a sole source provider, at a cost not to exceed \$21,800. [Div. of Government Communications, Edwards]

Authorization to purchase four (4) Hitachi cameras for a total of \$21,800. This is as sole source provider because these cameras are being purchased directly from the manufacturer. Funds are Budgeted. (L0387-17) (Edwards/Hamilton)

Budgetary Implications [select]: Yes

Advance Document Review:

Law: { Select No, Completed by [Attorney Name, Date]}

Risk Management: {Select No, Completed by [Official, Date]}

Fully Budgeted [select]: Yes

Account Number: 1101 160301 0001 95804

This Fiscal Year Impact: \$21,800

File #: 0387-17, Version: 1				
Annual Impact:	\$			
Project:				
Activity:				
Budget Reference:				
Current Balance: er	ncumbered			
BE IT RESOLVED B	Y THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:			
Section 1 - That	the Mayor, on behalf of the Lexington-Fayette Urban County Government, be			
and hereby is auth	orized to approve the purchase of four (4) high-definition cameras for use in the			
Government Cente	er Council Chamber, from Hitachi Kokusai Electric America, Ltd., a sole source			
provider.				
Section 2 - That a	an amount, not to exceed the sum of \$21,800.00 be and hereby is approved			

Section 2 - That an amount, not to exceed the sum of \$21,800.00 be and hereby is approved for payment to, Hitachi Kokusai Electric America, Ltd., from account #1101-160301-95804, pursuant to the terms of the purchase order.

PASSED URBAN COUNTY COUNCIL:

MAYOR

ATTEST:

CLERK OF URBAN COUNTY COUNCIL