Lexington-Fayette Urban County Government

200 E. Main St Lexington, KY 40507

Legislation Details (With Text)

File #: 0295-17 Version: 1 Name: Council authorization to accept federal funds in the

amount of \$120,000 for the design phase of the Citation Trail Project as funded under the Kentucky Transportation Cabinet Office of Local Programs

Transportation Alternatives Program

Type: Resolution Status: Approved

File created: 3/9/2017 In control: Urban County Council

 On agenda:
 4/27/2017
 Final action:
 4/27/2017

 Enactment date:
 4/27/2017
 Enactment #:
 R-213-2017

Title: A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to

accept a Grant from the Ky. Transportation Cabinet, which Grant funds are in the amount of \$120,000 Federal funds, under the Transportation Alternatives Program (TAP), and are for the design phase of the Citation Trail Project, the acceptance of which obligates the Urban County Government for the expenditure of \$30,000 as a local match, and authorizing the Mayor to transfer unencumbered funds

within the Grant Budget. [Div. of Engineering, Burton]

Sponsors:

Indexes:

Code sections:

Attachments: 1. Bluesheet Memo - Citation.pdf, 2. Citation Trail MOA.pdf, 3. Citation Trail Map.pdf, 4. BA 8247.pdf,

5. 00569319.pdf, 6. RESOLUTION - 213-2017.pdf, 7. 101-2017- CONTRACT.pdf

Date	Ver.	Action By	Action	Result
4/27/2017	1	Urban County Council	Approved	Pass
4/13/2017	1	Urban County Council	Received First Reading	
3/21/2017	1	Urban County Council Work	Approved and Referred to Docket	Pass

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to accept a Grant from the Ky. Transportation Cabinet, which Grant funds are in the amount of \$120,000 Federal funds, under the Transportation Alternatives Program (TAP), and are for the design phase of the Citation Trail Project, the acceptance of which obligates the Urban County Government for the expenditure of \$30,000 as a local match, and authorizing the Mayor to transfer unencumbered funds within the Grant Budget. [Div. of Engineering, Burton]

Authorization to accept Federal funds in the amount of \$120,000 for the design phase of the Citation Trail Project as funded under the Kentucky Transportation Cabinet Office of Local Programs Transportation Alternatives Program. Local match in the amount of \$30,000 is required. Budget Amendment is in process. (L0295-17) (Burton/Paulsen)

Budgetary Implications: Yes

Advance Document Review:

Law: { Select Yes/No, Completed by [Attorney Name, Date]}

File #: 0295-17, Version: 1

Risk Management: {Select Yes/No, Completed by [Official, Date]}

Fully Budgeted: BA #8247 is in process.

Account Number:

3160-303202-3251-91715

This Fiscal Year Impact:

\$150,000

Annual Impact:

Project: CITATION 2017

Activity: DESIGN

Budget Reference: 2017

Current Balance: BA #8247 is in process

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY

GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be

and hereby is authorized and directed to accept a Grant from the Kentucky Transportation Cabinet,

which Grant funds are in the amount of \$120,000 Federal funds, under the Transportation

Alternatives Program (TAP), and are for the Design Phase of the Citation Trail Project, the

acceptance of which obligates the Lexington-Fayette Urban County Government for the expenditure

of \$30,000 as a local match.

Section 2 - That subject to the provisions of Ordinance No. 22-79, the Mayor is hereby

authorized, in his discretion as Chief Executive Officer of the Urban County Government, to transfer

the unencumbered balance of any operating or capital account appropriation to another operating or

capital account appropriation within the Grant Budget previously established for this Grant.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

MAYOR

File #: 0295-17, Version: 1						
ATTEST:						
CLERK OF URBAN COUNTY COUNCIL						