



Lexington-Fayette Urban County Government

200 E. Main St
Lexington, KY 40507

Legislation Details

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|------------------------|------------|----------------------|---|----------------------|---------------------------|
| File #: | 1112-16 | Version: | 1 | Name: | East Brannon Right of Way |
| Type: | Resolution | Status: | | Status: | Approved |
| File created: | 9/30/2016 | In control: | | In control: | Urban County Council |
| On agenda: | 10/27/2016 | Final action: | | Final action: | 10/27/2016 |
| Enactment date: | 10/27/2016 | Enactment #: | | Enactment #: | R-641-2016 |

Title: A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute an Agreement with the Ky. Transportation Cabinet relating to the acquisition of right of way for the East Brannon Rd. Extension Project, and further authorizing the Mayor, on behalf of the Urban County Government, to execute a deed and any other documents necessary to transfer a portion of the property located at 200 West Hickman Plant Rd. in Nicholasville, Ky. to the Ky. Transportation Cabinet for the East Brannon Rd. Extension Project. [Div. of Water Quality, Martin]

Sponsors:

Indexes:

Code sections:

Attachments: 1. East Brannon Blue Sheet Memo, 2. E Brannon Road map, 3. East Brannon LFUCG Deed 08082016 (3), 4. East Brannon Road RW Agreement, 5. Exhibits - East Brannon Agreement (00549144xAFB4D), 6. 00550347.pdf, 7. RESOLUTION - 641-2016.pdf, 8. Partially Executed Deed and Agreement, 9. 298-2016 -CONTRACT.pdf

| Date | Ver. | Action By | Action | Result |
|------------|------|-----------------------------------|---------------------------------|--------|
| 10/27/2016 | 1 | Urban County Council | Approved | Pass |
| 10/13/2016 | 1 | Urban County Council | Received First Reading | |
| 10/11/2016 | 1 | Urban County Council Work Session | Approved and Referred to Docket | Pass |