



# Lexington-Fayette Urban County Government

200 E. Main St  
Lexington, KY 40507

## Legislation Details (With Text)

**File #:** 0350-16      **Version:** 1      **Name:** Bid #27-2016 Swimming Pool Chemicals  
**Type:** Resolution      **Status:** Approved  
**File created:** 3/28/2016      **In control:** Urban County Council  
**On agenda:** 4/21/2016      **Final action:** 4/21/2016  
**Enactment date:** 4/21/2016      **Enactment #:** R-183-2016

**Title:** A Resolution accepting the bid of Brenntag Mid-South, Inc., establishing a price contract for Swimming Pool Chemicals, for the Div. of Parks and Recreation. (3 bids, Low) [Conrad]

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Brenntag Mid-South, Inc.pdf, 2. Certificate of Liability Insurance.pdf, 3. 00529975.pdf, 4. RESOLUTION - 183-2016.pdf

| Date      | Ver. | Action By            | Action   | Result |
|-----------|------|----------------------|----------|--------|
| 4/21/2016 | 1    | Urban County Council | Approved | Pass   |
| 4/7/2016  | 1    | Urban County Council |          |        |

A Resolution accepting the bid of Brenntag Mid-South, Inc., establishing a price contract for Swimming Pool Chemicals, for the Div. of Parks and Recreation. (3 bids, Low) [Conrad]

Lexington Fayette Urban County Government

### Bid Recommendation

### Division of Central Purchasing

|   |          |                       |   |                          |
|---|----------|-----------------------|---|--------------------------|
| <b>Bid Title:</b> Swimming Pool Chemicals |          |                       |   |                          |
| <b>Bid Number:</b> 27-2016                |          |                       | <b>Buyer:</b> D. Bright                       |                          |
| <b>Advertising Date:</b> 02/22/2016       |          |                       | <b>Opening Date:</b> 03/07/2016               |                          |
| <b>Number of Bid Submitted:</b> 2         |          |                       | <b>Recommended Bid Amount:</b> PRICE CONTRACT |                          |
| <b>Fixed Bid</b>                          | <b>X</b> | <b>Price Contract</b> | <b>Unit Price Bid</b>                         | <b>Contract Included</b> |
| <b>Division Requesting/Recommending:</b>  |          |                       |   |                          |

|        | Vendor                   | Address        | Amount         |
|--------|--------------------------|----------------|----------------|
| Lowest | Brenntag Mid-South, Inc. | Georgetown, KY | Price Contract |
| Second | C.I, Thornburg Co.       | Lexington, KY  | Price Contract |
| Third  | Hawkins, Inc.            | Frankfurt, KY  | Price Contract |

### Recommended Vendors

Award to: **Brenntag Mid-South. Inc.**

Award Amount: \$ PRICE CONTRACT

**Budget/Accounting Information**

| Fund | Dept. | Sect. | Account | Project | Bud Ref | Amount | Avail Budget |
|------|-------|-------|---------|---------|---------|--------|--------------|
| N/A  |       |       |         |         |         |        |              |
|      |       |       |         |         |         |        |              |
|      |       |       |         |         |         |        |              |
|      |       |       |         |         |         |        |              |
|      |       |       |         |         |         |        |              |
|      |       |       |         |         |         |        |              |

**Reason for Recommendation**

x Bidder submitted lowest bid responsive to specifications.

Multiple Awards to low bidders for item(s) or group(s).

One or Non-low bid. See attachment(s) for explanation.

Walk-on

2 Readings

Other:

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the bid of Brenntag Mid-South, Inc., establishing a price contract for Swimming Pool Chemicals, for the Division of Parks and Recreation, be and hereby is accepted and approved as to the specifications and amounts set forth in the terms of the bid, which is attached hereto and incorporated herein by reference.

Section 2 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

\_\_\_\_\_  
MAYOR

ATTEST:

CLERK OF URBAN COUNTY COUNCIL