

## Code sections:

## Attachments: 1. Bluefin Merchant Provider Memo, 2. Bluefin Merchant Provider Application, 3. Bluefin Merchant Provider Program Guide, 4. RESOLUTION - 172-2016.pdf, 5. 70-2016 CONTRACT

| Date      | Ver. | Action By                            | Action                          | Result |
|-----------|------|--------------------------------------|---------------------------------|--------|
| 4/7/2016  | 1    | Urban County Council                 |                                 |        |
| 3/17/2016 | 1    | Urban County Council                 | Received First Reading          |        |
| 3/15/2016 | 1    | Urban County Council Work<br>Session | Approved and Referred to Docket | Pass   |