



Lexington-Fayette Urban County Government

200 E. Main St
Lexington, KY 40507

Legislation Details (With Text)

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|------------------------|------------|----------------------|---|--------------|--|
| File #: | 0184-16 | Version: | 1 | Name: | Council authorization is requested to submit an application, and accept award if offered, to the Department of Environmental Quality-Division of Waste Management in the amount of \$104,585 for the support of a one-day household hazardous waste recycling ev |
| Type: | Resolution | Status: | | | Approved |
| File created: | 2/22/2016 | In control: | | | Urban County Council |
| On agenda: | 3/17/2016 | Final action: | | | 3/17/2016 |
| Enactment date: | 3/17/2016 | Enactment #: | | | R-142-2016 |

Title: A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute and submit a Grant Application to the Ky. Energy and Environment Cabinet, to provide any additional information requested in connection with this Grant Application, and to accept this Grant if the application is approved, which Grant Funds are in the amount of \$130,732 Commonwealth of Ky. Funds, are for a hazardous waste recycling event, the acceptance of which obligates the Urban County Government for the expenditure of \$26,147 as a local match, and authorizing the Mayor to transfer unencumbered funds within the Grant Budget. [Div. of Waste Management, Thurman]

Sponsors:

Indexes:

Code sections:

Attachments: 1. Legistar memo, 2. 2017 budget amendment, 3. RESOLUTION - 142-2016

| Date | Ver. | Action By | Action | Result |
|-----------|------|-----------------------------------|------------------------|--------|
| 3/17/2016 | 1 | Urban County Council | Approved | Pass |
| 3/3/2016 | 1 | Urban County Council | Received First Reading | |
| 3/1/2016 | 1 | Urban County Council Work Session | | |

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute and submit a Grant Application to the Ky. Energy and Environment Cabinet, to provide any additional information requested in connection with this Grant Application, and to accept this Grant if the application is approved, which Grant Funds are in the amount of \$130,732 Commonwealth of Ky. Funds, are for a hazardous waste recycling event, the acceptance of which obligates the Urban County Government for the expenditure of \$26,147 as a local match, and authorizing the Mayor to transfer unencumbered funds within the Grant Budget. [Div. of Waste Management, Thurman]

Authorization to submit an application, and accept award if offered, to the Department of Environmental Quality-Division of Waste Management in the amount of \$104,585 for the support of a one-day household hazardous waste recycling event for Fayette County. A match of \$26,147.00 will be Budgeted in the Urban Services Funds. Total cost will be \$130,732.00. No expenses are anticipated for future Budget years. Budget amendments for FY 2017 are in process. (L184-16) (Thurman/Hoskins-Squier)

Budgetary Implications: Yes

Advance Document Review: No

Fully Budgeted: BA in process in FY 2017

Account Number: 3400-303501-0001-71299

This Fiscal Year Impact: \$130,732.00

Annual Impact: \$

Project: KYHOHAZWA_2017

Activity: STA_GRANT

Budget Reference: 2017

Current Balance: BA in process for FY 2017

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized and directed to execute and submit the Grant Application, which is attached hereto and incorporated herein by reference, to the Kentucky Energy and Environment Cabinet, to provide any additional information requested in connection with this Grant Application, and to accept this Grant if the application is approved, which Grant funds are in the amount of \$130,732.00 Commonwealth of Kentucky funds, are for a hazardous waste recycling event, the acceptance of which obligates the Lexington-Fayette Urban County Government for the expenditure of \$26,147.00 as a local match.

Section 2 - That subject to the provisions of Ordinance No. 22-79, the Mayor is hereby authorized, in his discretion as Chief Executive Officer of the Urban County Government, to transfer the unencumbered balance of any operating or capital account appropriation to another operating or capital account appropriation within the Grant Budget previously established for this Grant.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

MAYOR

ATTEST:

CLERK OF URBAN COUNTY COUNCIL