

# Lexington-Fayette Urban County Government

# Legislation Details (With Text)

File #:	1035	5-15	Version:	1	Name:	8 18 15 NDF	
Туре:	Res	olution			Status:	Approved	
File created:	8/13	/2015			In control:	Urban County Council	
On agenda:	8/27	/2015			Final action:	8/27/2015	
Enactment date:	8/27	/2015			Enactment #:	R-530-2015	
Title:	A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute Agreements with YMCA of Central Ky. (\$700), Lyric Theatre and Cultural Arts Center Corp. (\$850), One World Films, Inc. (\$950), Fayette County School District Finance Corp. (\$3,050), American Diabetes Association (\$800), Alzheimer's Association Greater Kentucky & Southern IN Chapter (\$800), Dunbar Advisory Council, Inc. (\$750), and Tweens Nutrition and Fitness Coalition (\$600), for the Office of the Urban County Council, at a cost not to exceed the sums stated. [Council Office, Maynard]						
Sponsors:							
Indexes:							
Code sections:							
Attachments:	1. 8 18 15 NDF Processor, 2. 9-1-2015 - RESOLUTION - 530-2015 - CLK - Ordinances Resolutions - 9-1-2015, 3. C-188-2015 YMCA, 4. C-188-2015 TWEENS, 5. C-188-2015 DUNBAR ADVIS COUNCIL, 6. C-188-2015 LYRIC THEATRE, 7. C-188-2015 ALZHEIMERS ASSOC, 8. c-188- 2015 One World Films, 9. C-188-2015 American Diabetes Assoc, 10. 188-2015 CONTRACT						
Date	Ver.	Action By			Acti	on	Result
8/27/2015	1	Urban Co	ounty Coun	cil	Rec	eived First Reading	
8/27/2015	1	Urban Co	ounty Coun	cil	Арр	roved	Pass
0/07/00/5							_

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8/27/2015	1	Urban County Council	Suspended Rules for Second Reading	Pass
8/18/2015	1	Urban County Council Work Session	Approved and Referred to Docket	Pass

A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute Agreements with YMCA of Central Ky. (\$700), Lyric Theatre and Cultural Arts Center Corp. (\$850), One World Films, Inc. (\$950), Fayette County School District Finance Corp. (\$3,050), American Diabetes Association (\$800), Alzheimer's Association Greater Kentucky & Southern IN Chapter (\$800), Dunbar Advisory Council, Inc. (\$750), and Tweens Nutrition and Fitness Coalition (\$600), for the Office of the Urban County Council, at a cost not to exceed the sums stated. [Council Office, Maynard]

## Organization:

YMCA of Central KY

3251 Beaumont Center Circle

Lexington, KY 40513

Erin Jones

#### Purpose:

To provide support for the Beaumont YMCA Kids Triathlon.

### Amount:

\$700.00

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#### Organization:

Lyric Theater and Cultural Arts Center Corp 300 East Third Street Lexington, KY 40508

Donald Mason

#### Purpose:

To provide support for the "Brown Girl Bluegrass" theatrical performance.

Amount:

\$850.00

#### Organization:

One World Films, Inc. 637 Lakeshore Drive Lexington, KY 40502 Annette Mayer **Purpose:** To provide programming suppe **Amount:** \$950.00

#### Organization:

Fayette Co. Education Assoc., Inc. 523 Wellington Way, Suite 18C Lexington, KY 40503 Terry Watson **Purpose:** To provide support for a field trip to Washington DC. **Amount:** \$3,050.00

#### Organization:

American Diabetes Assoc. PO Box 21903 Lexington, KY 40522 Kristin Rowland **Purpose:** To support the 2015 Kiss a Pig Signature Event. **Amount:** \$800.00

#### Organization:

Alzheimer's Assoc., Greater KY & Southern IN Chapter 465 East High Street, Suite 20 Lexington, KY 40507 Mauritia Kamer **Purpose:** To support the Lexington Walk to End Alzheimer's.

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Amount: \$800.00

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Organization: Dunbar Advisory Council, Inc. 545 North Upper Street Lexington, KY 40508 Jacquelyn French Purpose: To provide support to host S. T. Roach Basketball & Cheerleading Clinic at the Dunbar Community Center. Amount: \$750.00 Organization:

Tweens Nutrition and Fitness Coalition 501 W. 6th Street, Suite 250 Lexington, KY 40508 0 **Purpose:** To provide funds to pay for signs for 10 new Better Bites partners. **Amount:** \$600.00

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized to execute the agreements, which are attached hereto and incorporated herein by reference with YMCA of Central Kentucky, Lyric Theater and Cultural Arts Center Corporation, One World Films, Inc., Fayette County School District Finance Corporation, American Diabetes Association, Alzheimer's Association Greater Kentucky & Southern IN Chapter, Dunbar Advisory Council, Inc., and Tweens Nutrition and Fitness Coalition, for the Office of the Urban County Council.

Section 2 - That an amount, not to exceed the sums stated, be and hereby is approved for payment to YMCA of Central Kentucky (\$700.00), Lyric Theater and Cultural Arts Center Corporation (\$850.00), One World Films, Inc. (\$950.00), Fayette County School District Finance Corporation (\$3,050.00), American Diabetes Association (\$800.00), Alzheimer's Association Greater Kentucky & Southern IN Chapter (\$800.00), Dunbar Advisory Council, Inc. (\$750.00), and Tweens Nutrition and Fitness Coalition (\$600.00), from account

#1101 121002 71299, from various Council Districts, pursuant to the terms of the agreements.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

MAYOR

ATTEST:

CLERK OF URBAN COUNTY COUNCIL