Legislation Details

| File \#: | 1326-15 | Version: | 1 | Name: | Communications from the Mayor |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Type: | Communication (Appointments) |  |  | Status: | Approved |
| File created: | 10/20/2015 |  |  | In control: | Urban County Council |
| On agenda: | 10/22/2015 |  |  | Final action: | 10/22/2015 |
| Enactment date: |  |  |  | Enactment \#: |  |

Title:

1. Recommending the appointments of Mr. James Branham and Mr. Robert Littrell to the Address Enforcement Administrative Hearing Board, with terms to expire 10/22/2018.
2. Recommending the reappointment of Ms. Anna Greene, as

Area Resident representative, to the Black and Williams Neighborhood Community Center Board, with term to expire 10/22/2019.
3. Recommending the appointment of Ms. Theresa Thomas, as Specific Disabilities representative, to the Commission for Citizens with Disabilities, with term to expire 1/1/2017.
Recommending the removal of Ms. Tiffany Webb, Specific Disabilities representative, at the request of the Commission.
4. Recommending the reappointment of Mr. Greg Hosfield, representative for BOAR, to the Historic Preservation Commission, with term to expire 10/22/2019.
5. Recommending the appointment of Council Member Jennifer Scutchfield, as Council Member representative, to the Internal Audit Board, with term to expire 12/31/2016.
6. Recommending the reappointment of Mr. Nathan Billings, as At-Large representative, to the Lexington Convention and Visitors Bureau Board of Directors, with term to expire 10/22/2018.
7. Recommending the appointment of Mr. Freddy Peralta, as Americas representative, to the Mayor's International Affairs Advisory Commission, with term to expire 10/22/2017.

## Sponsors:

## Indexes:

## Code sections:

Attachments: 1. Mayor's Report 10-22-15

| Date | Ver. | Action By | Action | Result |
| :--- | :--- | :--- | :--- | :--- |
| $10 / 22 / 2015$ | 1 | Urban County Council | Approved | Pass |
| $10 / 20 / 2015$ | 1 | Urban County Council Work <br> Session | Approved and Referred to Docket | Pass |

