



# Lexington-Fayette Urban County Government

200 E. Main St  
Lexington, KY 40507

## Legislation Text

File #: 0049-21, Version: 1

A Resolution accepting the bid of E.C. Matthews Co., Inc., in the amount of \$29,831, for the West Hickman WWTP Stair Replacement Project, for the Div. of Water Quality, and authorizing the Mayor, on behalf of the Urban County Government, to execute an Agreement with E.C. Matthews Co., Inc., related to the bid. (2 Bids, Low) [Martin]

### Lexington Fayette Urban County Government Bid Recommendation

#### Division of Central Purchasing

<b>Bid Title:</b> West Hickman WWTP Stair Replacement Project				
<b>Bid Number:</b> 131-2020		<b>Buyer:</b> B. Marcum		
<b>Advertising Date:</b> 12/10/2020		<b>Opening Date:</b> 12/30/2020		
<b>Number of Bid Submitted:</b> 2		<b>Recommended Bid Amount:</b> \$29,831.00		
XX	<b>Fixed Bid</b>	<b>Price Contract</b>	<b>Unit Price Bid</b>	<b>Contract Included</b>
<b>Division Requesting/Recommending:</b> Water Quality				

	<b>Vendor</b>	<b>Address</b>	<b>Amount</b>
Lowest	E.C. Matthews Company, Inc.	Lexington, KY	\$29,831.00
Second	Herrick Company, Inc.	Lawrenceburg, KY	\$44,250.00
Third			

#### Recommended Vendors

<b>Award to:</b> E.C. Matthews Company, Inc.
<b>Award Amount:</b> \$29,831.00

#### Reason for Recommendation

XX Bidder submitted lowest bid responsive to specifications.

Multiple Awards to low bidders for item(s) or group(s).

One or Non-low bid. See attachment(s) for explanation.

Walk-on

2 Readings

Other:

**Budget/Accounting Information:**

Fund	Dept	Sect	Acct	Project	Bud Ref	Amount	Avail Budget
4002	303403	0001	91017			\$29,831	228,511.04

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the bid of E.C. Matthews Co., Inc., in the amount of \$29,831.00, for the West Hickman WWTP Stair Replacement Project, for the Division of Water Quality, be and hereby is accepted and approved as to the specifications and amounts set forth in the terms of the bid and the agreement, which are attached hereto and incorporated herein by reference, and the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized to execute the attached agreement with E.C. Matthews Co., Inc., related to the bid.

Section 2 - That an amount, not to exceed the sum of \$29,831.00, be and hereby is approved for payment to E.C. Matthews Co., Inc., from account #4002-303403-91017, pursuant to the terms of the bid and agreement and contingent upon the approval of a pending budget amendment.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

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MAYOR