

Lexington-Fayette Urban County Government

200 E. Main St Lexington, KY 40507

Legislation Text

File #: 0174-16, Version: 1

A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute the first Renewal of the Engineering Services Agreement with Tetra Tech, Inc., to provide annual Program Management Services for Consent Decree Implementation and MS4 Permit Compliance, at a cost not to exceed \$816,000. [Div. of Water Quality, Martin]

Authorization to approve the first of four (4) annual renewals (effective April 1, 2016 through March 21, 2017) for work associated with the MS4 Program management Agreement with Tetra Tech, Inc., per Resolution #658-2014/RFP #57-2014, following the expiration of the initial contract term ending March 31, 2016, per Resolution #700-2015. The funds are fully Budgeted in the FY16 Budget year at a cost not to exceed \$816,000.00. Future possible renewals will be covered in future Budget fiscal years. (L174-16) (Martin/Hoskins-Squier)

Budgetary Implications: Yes

Advance Document Review:

Law: No

Risk Management: No

Fully Budgeted: Yes

Account Number: 4052-303204-3373-71205

This Fiscal Year Impact: \$816,000.00

Annual Impact: \$

Project: MS4 PM

Activity: CONSENT DE

Budget Reference: 2014

Current Balance: \$887,000.00

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY

GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be

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and hereby is authorized to execute the first Renewal of the Engineering Services Agreement with

Tetra Tech, Inc., to provide annual Program Management Services for Consent Decree

Implementation and MS4 Permit Compliance, which was approved by Resolution No. 658-2014 and

amended by Resolution No. 700-2015.

Section 2 - That an amount, not to exceed the sum of \$816,000.00, be and hereby is approved

for payment to Tetra Tech, Inc., from account # 4052-303204-71205, pursuant to the terms of the

Engineering Services Agreement.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

	MAYOR
ATTEST:	
CLERK OF URBAN COUNTY COUNCIL	_