



Lexington-Fayette Urban County Government

200 E. Main St
Lexington, KY 40507

Legislation Text

File #: 0480-24, **Version:** 1

A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute a Memorandum of Agreement for the Police Training Academy with the Ky. Community & Technical College System at the BCTC Newtown Campus for a period of three years beginning July 1, 2024, at a cost of \$131,597, for FY2025, subject to appropriation by Council. [Div. of Facilities and Fleet Management, Baradaran]

Authorization to execute a Memorandum of Agreement with Kentucky Community & Technical College System (KCTCS) for leased space at Bluegrass Community & Technical College's Newtown Campus for the Police Training Academy. The Agreement is for a term of 3 years, through June 30, 2027, with a cost of \$131,597 for the first year. Funds are included in the FY 2025 Mayor's Proposed Budget. (L0480-24) (Baradaran/Ford)

Budgetary Implications: Yes

Advance Document Review:

Law: Yes, Completed by Chris Eller, April 25, 2024

Risk Management: No

Fully Budgeted: Yes in Mayor's Proposed Budget

Account Number: 1101-505507-5571-71302

This Fiscal Year Impact: NA

Annual Impact: \$131,597.00

Project:

Activity:

Budget Reference:

Current Balance: \$142,761.96 included in Mayor's Proposed Budget

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY
GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be

and hereby is authorized to execute the Memorandum of Agreement, attached hereto and incorporated herein by reference, with Kentucky Community & Technical College System on behalf of Bluegrass Community and Technical College, for lease of the Megowan Building by the Police Training Academy.

Section 2 - That an amount, not to exceed the sum of \$131,597, be and hereby is approved, for payment to Kentucky Community & Technical College System on behalf of Bluegrass Community and Technical College, for FY2025, subject to appropriation by Council, from account # 1101-505507-71302, pursuant to the terms of the Memorandum of Agreement.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

MAYOR

ATTEST:

CLERK OF URBAN COUNTY COUNCIL

0480-24:CWE:4870-1678-5083, v. 1