



Lexington-Fayette Urban County Government

200 E. Main St
Lexington, KY 40507

Legislation Text

File #: 0335-24, **Version:** 2

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute Contract Modification No. 1 to an Agreement with Palmer Engineering, Inc., to unencumber funds no longer needed for the design of the Harrodsburg Rd. Trail Project, decreasing the Contract price by the sum of \$224,684.83 and reducing the total Contract price from \$938,577.00 to \$713,892.17. [Div. of Engineering, Burton]

Authorization to execute Contract Modification No. 1 to the Agreement with Palmer Engineering, Inc., for the Harrodsburg Road Trail project to remove an allowance from the Contract for designing and permitting a bridge over South Elkhorn Creek. The Change Order is to decrease the Contract in the amount of \$224,684.83 for a Contract total of \$713,892.17. (L0335-24) (Burton/Albright)

Budgetary Implications: Yes

Advance Document Review:

Law: Yes, Completed by Ashleigh Bailey 3/22/2024

Risk Management: N/A

Fully Budgeted: Yes

Account Number: 3230-303202-3225-90313

This Fiscal Year Impact: -\$ 224,684.83

Annual Impact: \$0

Project: AR_HRRDTRL_2022

Activity: DESIGN

Budget Reference: 2022

Current Balance: \$101,423

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY
GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be

and hereby is authorized and directed to execute Contract Modification No. 1 to the Agreement, which is attached hereto and incorporated herein by reference, with Palmer Engineering, Inc., to unencumber funds no longer needed for the design of the Harrodsburg Road Trail Project, decreasing the Contract price by the sum of \$224,684.83 and reducing the total Contract price from \$938,577.00 to \$713,892.17.

Section 2 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

MAYOR

ATTEST:

CLERK OF URBAN COUNTY COUNCIL

0335-24:ANB:4880-1588-6770, v. 1