



Lexington-Fayette Urban County Government

200 E. Main St
Lexington, KY 40507

Legislation Text

File #: 0979-17, **Version:** 1

A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute an Amendment to the Master Equipment and Products Agreement with Siemens Healthcare Diagnostics, Inc., for the provision of drug testing equipment and reagents for the Div. of Community Corrections at a total cost not to exceed \$223,600.11, with a cost savings of \$3,693.76 from the original Agreement of \$227,293.87. [Div. of Community Corrections, Haney]

Authorization to Amend R445-2017, Master Equipment and Products Agreement with Siemens Healthcare Diagnostics, Inc., for the provision of drug testing equipment and reagents for the Division of Community Corrections at a total cost not to exceed \$223,600.11. A cost savings of \$3,693.76 from the original Agreement of \$227,293.87. Funds are Budgeted. (L0979-17) (Haney/Bastin)

Budgetary Implications [select]: Yes

Advance Document Review:

Law: Yes, Completed by : J. Todd Hennings 08/29/17

Risk Management: No

Fully Budgeted [: Yes

Account Number: 1101-505403-5435-75101

This Fiscal Year Impact: \$ 223,600.11

Annual Impact:

Project:

Activity:

Budget Reference:

Current Balance: \$260,000 Budgeted

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized and directed to execute an amendment to the Master Equipment and

Products Agreement with Siemens Healthcare Diagnostics, Inc., which is attached hereto and incorporated herein by reference, for the provision of drug testing equipment and reagents for the Division of Community Corrections at a total cost not to exceed \$223,600.11, with a cost savings of \$3,693.76 from the original Agreement of \$227,293.87.

Section 2 - That an amount, not to exceed the sum of \$223,600.11, be and hereby is approved for payment to Siemens Healthcare Diagnostics, Inc., from account # 1101-505403-5435-75101, pursuant to the terms of the Agreement.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

MAYOR

ATTEST:

CLERK OF URBAN COUNTY COUNCIL