



Lexington-Fayette Urban County Government

200 E. Main St
Lexington, KY 40507

Legislation Text

File #: 0537-24, **Version:** 1

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute Addendum No. 1 to the Pharmacy Service Agreement with On-Site RX, Inc., regarding credit card processing at the City Employee Pharmacy, the cost of which depends upon the volume of credit card transactions. [Div. of Revenue, Holbrook]

Authorization to execute an addendum to the Pharmacy Services Agreement dated January 2019 that allows On-Site Rx to enter into an Agreement with credit card processing entities as necessary and to move that relationship from LFUCGs direct control to On-site Rx. Funds are Budgeted. (0537-24)(Holbrook/Hensley)

Budgetary Implications [select]: Yes

Advance Document Review:

Law: { Select Yes, Completed by Evan Thompson/Dave Barberie}

Risk Management: {Select Yes/No, Completed by [Official, Date]}

Fully Budgeted [select]: Yes

Account Number: 6002-160504-1841-78701

This Fiscal Year Impact: \$variable based on volume

Annual Impact: \$variable based on volume

Project:

Activity:

Budget Reference:

Current Balance:

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY
GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized and directed to execute Addendum No. 1, which is attached hereto and

incorporated herein by reference, to the Pharmacy Service Agreement with On-Site Rx, Inc., regarding credit card processing at the City Employee Pharmacy.

Section 2 - That an amount based upon the volume of credit card transactions be and hereby is approved for payment to the entity selected by On-Site Rx, Inc. to perform credit card processing services at the City Employee Pharmacy, from account # 6002-160504-1841-78701, pursuant to the terms of the Addendum.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

MAYOR

ATTEST:

CLERK OF URBAN COUNTY COUNCIL

0537-24:EPT_4869-2756-7551, v. 1