

# Lexington-Fayette Urban County Government

200 E. Main St Lexington, KY 40507

## Legislation Text

File #: 0553-16, Version: 1

A Resolution accepting the bid of Pace Contracting, LLC, establishing a price contract for Demolition and Removal of Existing Clarifier Equipment and Installation of New Clarifier, for the Div. of Water Quality, and authorizing the Mayor, on behalf of the Urban County Government, to execute any necessary Agreement with Pace Contracting, LLC, related to the bid. (3 bids, Low) [Martin]

Lexington Fayette Urban County Government **Bid Recommendation** 

## **Division of Central Purchasing**

Bid Title: Demolition/Removal of Existing Cla	rifier Equipment & Installation of New Clarifier					
Equipment						
Bid Number: 55-2016	Buyer: B. Marcum					
Advertising Date: 04/14/2016	Opening Date: 04/28/2016					
Number of Bid Submitted: 3	Recommended Bid Amount: Price Contract					
Fixed Bid XX Price Contract	Unit Price Bid Contract Included					
Division Requesting/Recommending: Water Quality						

	Vendor	Address	Amount
Lowest	Pace Contracting, LLC	Jeffersonville, IN	Price Contract
Second	Building Crafts, Inc.	Wilder, KY	Price Contract
Third	Dugan & Myers Construction	Louisville, KY	Price Contract

#### **Recommended Vendors**

Award to: Pace Contracting, LLC	
Award Amount: Price Contract	

### **Reason for Recommendation**

XX Bidder submitted lowest bid responsive to specifications.

Multiple Awards to low bidders for item(s) or group(s).

One or Non-low bid. See attachment(s) for explanation.

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File #	0553-16, \	Version	: 1				
	Walk-or	า					
	2 Readi	ings					
	Other:						
Budget/Accounting Information:							
Fund	Dept	Sect	Acct	Project	Bud Ref	Amount	Avail Budget
					<u> </u>		
BE	I IT RESC	DLVED	BY 7	I THE COUNCIL OF THE LE	I EXINGTOI	I N-FAYETTE UF	RBAN COUNTY
GOVI	ERNMENT	Γ:					
Section	on 1 - TI	hat the	bid of	Pace Contracting, LLC, establish	shing a p	rice contract fo	r Demolition and
Remo	val of Exi	sting Cl	arifier Ed	quipment and Installation of New 0	Clarifier, fo	or the Division of	Water Quality, be
and h	ereby is a	accepte	d and ap	proved as to the specifications ar	nd amount	s set forth in the	terms of the bid,
which	is attache	ed here	to and in	acorporated herein by reference, a	nd be and	I hereby authoriz	ing the Mayor, on
behal	f of the Le	exingtor	n-Fayette	Urban County Government, to ex	xecute an	y necessary Agre	eement with Pace
	acting, LL		•	·		, , , , ,	
	<b>U</b>			solution shall become effective on	the date o	f its passage	
				NTY COUNCIL:		no passage.	
	TAGGLE	JUNDA		VIII GOGINGIE.			
				MAYOR			
ATTE	ST:						
CLEF	K OF URI	BAN CO	OUNTY (	COUNCIL			