



Lexington-Fayette Urban County Government

200 E. Main St
Lexington, KY 40507

Legislation Text

File #: 0281-17, **Version:** 1

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute and submit a Grant Application to the United States Dept. of Justice, under the Comprehensive Opioid Abuse Site-Based Program, and to provide any additional information requested in connection with this Grant Application, which Grant funds are in the amount of \$300,000 Federal funds, are for the facilitation of access to substance abuse treatment services for individuals experiencing non-fatal overdoses. [Dept. of Social Services, Ford]
Authorization to submit an application to the U.S. Department of Justice under the Comprehensive Opioid Abuse Site-based Program requesting Federal funds in the amount of \$300,000 to reduce the number of overdose fatalities by facilitating access to substance abuse treatment services for those who have recently experienced a non-fatal overdose. (L0281-17) (Ford)

Budgetary Implications: NO

Advance Document Review:

Fully Budgeted: Not Applicable

Account Number:

This Fiscal Year Impact: \$

Annual Impact: \$

Project:

Activity:

Budget Reference:

Current Balance:

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized and directed to execute and submit the Grant Application, which is attached hereto and incorporated herein by reference, to the United States Department of Justice, under the

Comprehensive Opioid Abuse Site-Based Program, and to provide any additional information requested in connection with this Grant Application, which Grant funds are in the amount of \$300,000 Federal funds, are for the facilitation of access to substance abuse treatment services for individuals experiencing non-fatal overdoses.

Section 2 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

MAYOR

ATTEST:

CLERK OF URBAN COUNTY COUNCIL