

Legislation Text

File #: 1132-22, Version: 1

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute an invoice and any other related documents with Routeware, Inc., a sole source provider, for the Div. of Water Quality to purchase ongoing hardware and database maintenance services for the GPS Program on the Div.'s fleet, at a cost not to exceed \$46,064.64 in FY 2023. [Div. of Water Quality, Martin]

Authorizing to establish Routeware, Inc. as a sole source provider for the purchase of hardware and database maintenance required as part of the government-wide GPS program for LFUCG's fleet. Annual database maintenance cost is \$46,064.64. Funds are Budgeted. (L1132-22) (Martin/Albright)

Budgetary Implications [select]: Yes

Advance Document Review:

Law: Yes, Completed by Evan P Thompson 10/28/2022

Risk Management: No

Fully Budgeted [select]: Yes

Account Number: 4002-303401-3401-71299

This Fiscal Year Impact: \$46,064.64

Annual Impact: \$

Project:

Activity:

Budget Reference: FY22

Current Balance: \$194,114.22

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Urban County Government, be and hereby is authorized

Lexington-Fayette Urban County Government

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and directed to execute an invoice, which is attached hereto and incorporated herein by reference, and any other related documents, with Routeware. Inc., a sole source provider, for the Division of Water Quality to purchase ongoing hardware and database maintenance services for the GPS program on the Division's fleet, at a cost not to exceed \$46,064.64 in FY 2023.

Section 2 - That an amount, not to exceed the sum of \$46,064.64 in FY 2023, be and hereby is approved for payment to Routeware, Inc., from account # 4002-303401-3401-71299, pursuant to the terms of the Agreement, subject to the appropriation of sufficient funds in future fiscal years.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

MAYOR

ATTEST:

CLERK OF URBAN COUNTY COUNCIL 1132-22:EPT:X:\CASES\WATER-AIR\22-LE0003\LEG\00769114.DOCX