

Lexington-Fayette Urban County Government

200 E. Main St Lexington, KY 40507

Legislation Text

File #: 0594-15, Version: 1

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute an Agreement with Unified Technologies, LLC, for a new LexCall 311 phone system, at a cost not to exceed \$54,332.23 (FY 2015), with a portion of the funds subject to sufficient appropriation. [Div. of Computer Services, Nugent]

Authorization to enter into an agreement between the LFUCG Unified Technologies for New LexCall 311 Phone System. Replacing the current phone system is necessary to continue operations with no interruptions in service. \$50,000 has been designated for the project through the reallocation and the remaining \$4,332.23 is being added through the budget amendment process. (L0594-15) (Nugent/Valicenti)

Budgetary Implications [select]: Yes

Advance Document Review:

Law: { Select <u>Yes</u>/No, Completed by [Attorney Name, Date]}

Risk Management: {Select Yes/No, Completed by [Official, Date]}

Fully Budgeted [select]: Budget Amendment in Process

Account Number: 1105-160302-0001-95603

This Fiscal Year Impact: \$54,332.23

Annual Impact: \$

Project: LXCL PHONE 2015

Activity: COUNCIL

Budget Reference: 2015

Current Balance: Budget Amendment in Process

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized and directed to execute an Agreement, which is attached hereto and incorporated herein by reference, with Unified Technologies, LLC, for a new LexCall 311 phone

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| system. |
| Section 2 - That an amount, not to exceed the sum of \$54,332.23, be and hereby is approved |
| for payment to Unified Technologies, LLC. from account #1105-160302-95603, pursuant to the |
| terms of the Agreement, with a portion of the funds subject to sufficient appropriation. |
| Section 3 - That this Resolution shall become effective on the date of its passage. |
| PASSED URBAN COUNTY COUNCIL: |
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| MAYOR |
| ATTEST: |
| CLERK OF URBAN COUNTY COUNCIL |