



Lexington-Fayette Urban County Government

200 E. Main St
Lexington, KY 40507

Legislation Text

File #: 0001-18, Version: 1

A Resolution accepting the bid of Glenn Ford, in the amount of \$65,336, for a 2018 Ford F250 XL 4x4 truck, for the Div. of Facilities and Fleet Management. (3 Bids, Low) [Baradaran]
[Enter Summary Here]

Lexington Fayette Urban County Government

Bid Recommendation Division of Central Purchasing

Bid Title: 2018 Ford F250 XL 4x4	
Bid Number: #197-2017	Buyer: Jessica Allinder
Advertising Date: 12/12/17	Opening Date: 12/26/17
Number of Bid Submitted: 3	Recommended Bid Amount: 65,336.00
<input checked="" type="checkbox"/> Fixed Bid	<input type="checkbox"/> Price Contract
<input type="checkbox"/> Unit Price Bid	<input type="checkbox"/> Contract Included
Division Requesting/Recommending: Fleet Management	

	Recommended Vendor(s)	Location	Amount
1.	Glenn Ford	Lexington, KY	Price Contract

- X Low Responsive Bid *Bidder submitted lowest bid responsive to specifications*
- Low Responsive Bid *Multiple Awards to low bidders for item(s) or group(s)*
- Non-Low Bid *See attachment(s) for explanation*
- One bid *See attachment(s) for explanation*
- Walk-On
- X 2 Readings
- Other:

Budget/Accounting Information:

Fund	Dept	Sect	Acct	Project	Bud Ref	Amount	Avail Budget
4002	707301	0001	96959			\$65,336.00	\$349,200.00

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the bid of Glenn Ford, in the amount of \$65,336.00, for a 2018 Ford F250 XL 4x4 Truck, for the Division of Facilities and Fleet Management, be and hereby is accepted and approved as to the specifications and amounts set forth in the terms of the bid, which is attached hereto and incorporated herein by reference.

Section 2 - That an amount, not to exceed the sum of \$65,336.00, be and hereby is approved for payment to Glenn Ford, from account #4002-707301-96959, pursuant to the terms of the bid.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

MAYOR

ATTEST:

CLERK OF URBAN COUNTY COUNCIL