



# Lexington-Fayette Urban County Government

200 E. Main St  
Lexington, KY 40507

## Legislation Text

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**File #:** 0595-16, **Version:** 1

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A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute an Amendment to the Agreement with Community Action Council for Lexington-Fayette, Bourbon, Harrison, and Nicholas Counties, Inc., providing additional funds for the operation of the Emergency Family Housing Program, at a cost not to exceed \$12,000. [Office of Homelessness Prevention and Intervention, Lanter]

Authorization to execute an amendment to the Agreement with Community Action Council for the Emergency Family Housing program to provide rental funds for property at 325 Wilgus Avenue. This home is being provided for a family experiencing homelessness and existing grant funds can be used to pay for services to that family but additional rent funds are needed to expand the scope of the project by one family. The cost for this Fiscal Year is \$4,000.00. Funds are Budgeted. (L0595-16) (Lanter/Hamilton)

Budgetary Implications [select]: Yes

Advance Document Review:

**Law:** Yes, Completed by Melissa Murphy, 5/13/16

**Risk Management:** No

Fully Budgeted [select]: Yes

Account Number: 1145-155003-0001-78112

This Fiscal Year Impact: \$4,000

Annual Impact: \$8000 (in FY 2017)

Project:

Activity:

Budget Reference:

Current Balance: \$94,292.45

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY  
GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be

and hereby is authorized and directed to execute the Amendment to the Agreement, which is attached hereto and incorporated herein by reference, with Community Action Council for Lexington-Fayette, Bourbon, Harrison, and Nicholas Counties, Inc., providing additional funds for the operation of the Emergency Family Housing Program.

Section 2 - That an amount, not to exceed the sum of \$12,000.00, be and hereby is approved for payment to Community Action Council for Lexington-Fayette, Bourbon, Harrison, and Nicholas Counties, Inc., from account #1145-155003-78112, pursuant to the terms of the Amendment to the Agreement.

Section 3 - This Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

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MAYOR

ATTEST:

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CLERK OF URBAN COUNTY COUNCIL