

## Lexington-Fayette Urban County Government

200 E. Main St Lexington, KY 40507

## **Legislation Text**

File #: 1172-17, Version: 1

A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute an Engineering Services Agreement (awarded pursuant to RFP No. 26-2017) with GRW Engineers, Inc., for investigation and design services for the Town Branch Waste Water Treatment Plant Thickening Process Evaluation and Equipment Upgrades Project, at a cost estimated not to exceed \$261,140. [Div. of Water Quality, Martin]

Authorization to execute an Agreement between Lexington-Fayette Urban County Government and GRW to provide investigation and design services for Town Branch WWTP Thickening Process Evaluation and Equipment Upgrades Budgeted at \$261,140.00 for the base project. Funds are Budgeted. (L1172-17) (Martin/Hoskins-Squier)

Budgetary Implications [select]: Yes

Advance Document Review:

**Law**: { Select Yes, Completed by [Michael Cravens, 10/26/17]}

Risk Management: {No}

Fully Budgeted [select]: Yes

Account Number: 4003 303401 3401 92711

This Fiscal Year Impact: \$261,140.00

Annual Impact: \$

Project: TBWWTP RMP

Activity: CONSENT DE

Budget Reference: 2017

Current Balance: \$334,843.00

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized to execute the Engineering Services Agreement (awarded pursuant to RFP

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No. 26-2017), which is attached hereto and incorporated herein by reference, with GRW Engineers,

Inc., for Investigation and Design Services for the Town Branch Waste Water Treatment Plant

Thickening Process Evaluation and Equipment Upgrades Project.

Section 2 - That an amount, estimated not to exceed the sum of \$261,140.00, be and hereby

is approved for payment to GRW Engineers, Inc., from account #4003 - 303401 - 92711, pursuant to

the terms of the Engineering Services Agreement.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

**CLERK OF URBAN COUNTY COUNCIL** 

MAYOR	 	

ATTEST: