



Lexington-Fayette Urban County Government

200 E. Main St
Lexington, KY 40507

Legislation Text

File #: 0873-16, Version: 1

A Resolution accepting the bid of T.E.M. Group, Inc., in the amount of \$37,621, for Emergency Generator Electrical Connections, for the Div. of Water Quality. (2 Bids, Low) [Martin]
Lexington Fayette Urban County Government

Bid Recommendation

Division of Central Purchasing

Bid Title: Emergency Generator Electrical Connections				
Bid Number: 39-2016		Buyer: B. Marcum		
Advertising Date: 04/26/2016		Opening Date: 05/10/2016		
Number of Bid Submitted: 2		Recommended Bid Amount: \$37,621.00		
XX	Fixed Bid	Price Contract	Unit Price Bid	Contract Included
Division Requesting/Recommending: Water Quality				

	Vendor	Address	Amount
Lowest	T.E.M. Group, Inc.	Louisville, KY.	\$37,621.00
Second	Nuday, Inc.	Frankfort, KY.	\$42,710.44
Third			

Recommended Vendors

Award to: T.E.M. Group, Inc.
Award Amount: \$ 37,621.00

Reason for Recommendation

XX Bidder submitted lowest bid responsive to specifications.

Multiple Awards to low bidders for item(s) or group(s).

One or Non-low bid. See attachment(s) for explanation.

Walk-on

2 Readings

Other:

Budget/Accounting Information:

Fund	Dept	Sect	Acct	Project	Bud Ref	Amount	Avail Budget
4003	303401	3425	71223	PSOUTAGE	2016	\$37,621.00	\$332,950

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the bid of T.E.M. Group, Inc., in the amount of \$37,621.00, for Emergency Generator Electrical Connections, for the Division of Water Quality, be and hereby is accepted and approved as to the specifications and amounts set forth in the terms of the bid, which is attached hereto and incorporated herein by reference.

Section 2 - That an amount, not to exceed the sum of \$37,621.00, be and hereby is approved for payment to T.E.M. Group, Inc., from account #4003-303401-71223, pursuant to the terms of the bid.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

MAYOR

ATTEST:

CLERK OF URBAN COUNTY COUNCIL