



Lexington-Fayette Urban County Government

200 E. Main St
Lexington, KY 40507

Legislation Text

File #: 0138-17, **Version:** 1

A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute Change Order No. 2 to the Agreement with Paradigm Engineers and Constructors, PLLC, for design services for the West Hickman Waste Water Treatment Plant Electrical Shop Project, increasing the contract price by the sum of \$5,299 from \$62,910 to \$68,209. [Div. of Water Quality, Martin]

Authorization to approve Change Order #2 to the LFUCG Contract with Paradigm Engineers and Constructors for design services associated with the new West Hickman WWTP Electrical Shop. The Change Order request is \$5,299.00. The new Contract amount is \$68,209.00. Funds are Budgeted. (Martin/Hoskins-Squier)

Budgetary Implications: Yes

Advance Document Review:

Law: Yes, Completed by Michael Cravens, 2/2/2017

Risk Management: No

Fully Budgeted: Yes

Account Number: 4002 303401 3401 71205

This Fiscal Year Impact: \$5,299.00

Annual Impact: \$

Project:

Activity:

Budget Reference:

Current Balance: \$137,787

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized to execute Change Order No. 2, which is attached hereto and incorporated

herein by reference, to the Agreement with Paradigm Engineers and Constructors, PLLC, for design services for the West Hickman Waste Water Treatment Plant Electrical Shop Project, increasing the Contract price by the sum of \$5,299.00 from \$62,910.00 to \$68,209.00.

Section 2 - That an amount, not to exceed the sum of \$5,299.00, be and hereby is approved for payment to Paradigm Engineers and Constructors, PLLC, from account # 4002 - 303401 - 71205, pursuant to the terms of the Change Order.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

MAYOR

ATTEST:

CLERK OF URBAN COUNTY COUNCIL