



# Lexington-Fayette Urban County Government

200 E. Main St  
Lexington, KY 40507

## Legislation Text

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**File #:** 0809-23, **Version:** 1

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A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute an Agreement related to Neighborhood Development Funds with 16th District PTA Inc. dba Coventry Oak PTSA (\$150); Hill-N-Dale Neighborhood Association, Inc. (\$500); University of Ky. Minorities in Agriculture, Natural Resources and Related Sciences (\$450); Spindletop Community Association, Inc. (\$800); Bluegrass Greensource, Inc. (\$500); Andover Forest Homeowners Association, Inc. (\$500); Bryan Station Band Association (\$1,000); Chevy Chase Business Owners Association Corporation (\$1,000); and Old Paris Place Community LLC (\$1,000), for the Office of the Urban County Council, at a cost not to exceed the sum stated. [Council Office, Maynard]

**Organization:**

16th District PTA, Inc. c/o Coventry Oak PTSA  
Susan Voglesong  
450 Park Place  
Lexington, KY 40511

**Purpose:**

To assist with activities for students.

**Amount:**

\$ 150.00

**Organization:**

Hill N Dale Neighborhood Association, Inc.  
Gail Lightner  
279 Clearview Drive  
Lexington, KY 40503

**Purpose:**

To assist with yard signs (20 for each event) to advertise various events sponsored by the HNDNA.

**Amount:**

\$ 500.00

**Organization:**

UK MANRRS  
Jermo Reese  
305 C. E. Barnhart Bldg.  
Lexington, KY 40546

**Purpose:**

To assist with the Equine is for All event.

**Amount:**

\$ 450.00

**Organization:**

Spindletop Estates  
Barbara Sherrod  
2806 Tillybrook Court  
Lexington, KY 40511

**Purpose:**

To purchase safety reflection mirrors at the entrances on Berea Road.

**Amount:**

\$ 800.00

**Organization:**

Bluegrass Greensource, Inc.  
Amy Sohner  
835 National Ave.  
Lexington, KY 40502

**Purpose:**

To assist with the 2023 Riverfest events.

**Amount:**

\$ 500.00

**Organization:**

Andover Forest HOA c/o Allpoints Management  
Jared Gibson  
141 Prosperous Place, Suite 21  
Lexington, KY 40509

**Purpose:**

To assist with infrastructure and storm damage repair.

**Amount:**

\$ 500.00

**Organization:**

Bryan Station Band Association  
Amy Midkiff  
PO Box 55734  
Lexington, KY 40555-5734

**Purpose:**

To assist with the purchase of a 16'x8.5' trailer for transportation of instruments and band supplies.

**Amount:**

\$ 1,000.00

**Organization:**

Chevy Chase Business Owners Assoc. Corp.  
116 Cherokee Park  
Lexington, KY 40503  
Amy Eddie

**Purpose:**

To assist with the Chevy Chase Street Fair Showmobile stage.

**Amount:**

\$ 1,000.00

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized and directed to execute agreements related to Neighborhood Development Funds, which are attached hereto and incorporated herein by reference, with 16<sup>th</sup> District PTA Inc. dba Coventry Oak PTSA (\$150.00); Hill-N-Dale Neighborhood Association, Inc.; University of Kentucky Minorities in Agriculture, Natural Resources and Related Sciences; Spindletop Community Association, Inc.; Bluegrass Greensource, Inc.; Andover Forest Homeowners Association, Inc.; Bryan Station Band Association; Chevy Chase Business Owners Association Corporation; and Old Paris Place Community LLC, for the Office of the Urban County Council.

Section 2 - That amounts, not to exceed the sums stated, be and hereby are approved for payment to 16<sup>th</sup> District PTA Inc. dba Coventry Oak PTSA (\$150.00); Hill-N-Dale Neighborhood Association, Inc. (\$500.00); University of Kentucky Minorities in Agriculture, Natural Resources and Related Sciences (\$450.00); Spindletop Community Association, Inc. (\$800.00); Bluegrass Greensource, Inc. (\$500.00); Andover Forest Homeowners Association, Inc. (\$500.00);

Bryan Station Band Association (\$1,000.00); Chevy Chase Business Owners Association Corporation (\$1,000.00); and Old Paris Place Community LLC (\$1,000.00), from account #1101-121002-71214, from various Council Districts, pursuant to the terms of the agreements.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

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MAYOR

ATTEST:

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CLERK OF URBAN COUNTY COUNCIL

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