



Lexington-Fayette Urban County Government

200 E. Main St
Lexington, KY 40507

Legislation Text

File #: 0987-17, **Version:** 1

A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute Agreements with Pinnacle Homeowners Association (\$1,350), Pearls of Service Foundation (\$400), Henry Clay Girls Golf Boosters (\$675), The Church of the Good Shepherd, Inc. (\$1,050), LexArts (\$525), Frederick Douglass High School Lacrosse Booster Club, Inc. (\$550), Kidney Health Alliance of Ky, Inc. (\$625), Palomar Hills Community Association (\$300), ServeLexInc (\$2,000), and Garrett Morgan Elementary PTA (\$1,000) for the Office of the Urban County Council, at a cost not to exceed the sums stated. [Council Office, Maynard]

Organization:

Pinnacle HOA
621 Southpoint Drive
Lexington, KY 40515
Mark Stringer

Purpose:

To provide assistance with the installation of trees as enhancement of the Pinnacle Pool.

Amount:

\$1,350.00

Organization:

Pearls of Service Foundation
PO Box 684
Lexington, KY 40588-0684
Dana Branham

Purpose:

To provide funds for the Miss Fashionista program.

Amount:

\$400.00

Organization:

Henry Clay Girls Golf Boosters
3864 Still Meadow Lane
Lexingotn, KY 40509
Lisa Fedele

Purpose:

To provide support for the HC Girls Invitational Tournament.

Amount:

\$675.00

Organization:

The Church of the Good Shepherd, Inc.
533 East Main Street

Lexington, KY 40508

Andrew Hege

Purpose:

To support the Booker T. Washington One to One literacy program and Operation Making a Change mentorship programs.

Amount:

\$1,050.00

Organization:

LexArts

161 North Mill Street

Lexington, KY 40507

Alma Kajtazovic

Purpose:

To provide funds for a PRHBTN mural.

Amount:

\$525.00

Organization:

Frederick Douglass HS Lacrosse Booster Club, Inc.

3269 Brighton Place Drive

Lexington, KY 40509

Erich Castillo

Purpose:

To assist with the cost of starting a lacrosse team.

Amount:

\$550.00

Organization:

Kidney Health Alliance of KY, Inc.

1517 Nicholasville Road, #203

Lexington, KY 40503

Pat Ham

Purpose:

To support the 31st Annual Trees of Life Gala.

Amount:

\$625.00

Organization:

Palomar Hills Community Assoc.

4025 Palmetto Drive

Lexington, KY 40513

Victoria Marshall

Purpose:

To assist with beautification on Old Harrodsburg Road at Old Bridge Lane.

Amount:

\$300.00

Organization:

ServeLexInc
3100 Tates Creek Road
Lexington, KY 40502
Kelly Hale

Purpose:

To support a community event.

Amount:

\$2,000.00

Organization:

Garrett Morgan Elem. PTA
1150 Passage Mound Way
Lexington, KY 40509
Karen Billings

Purpose:

To provide funds for the purchase and upgrade of playground equipment.

Amount:

\$1,000.00

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized to execute the agreements, which are attached hereto and incorporated herein by reference, Pinnacle Homeowners Association, Pearls of Service Foundation, Henry Clay Girls Golf Boosters, The Church of the Good Shepherd, Inc., LexArts, Frederick Douglass High School Lacrosse Booster Club, Inc., Kidney Health Alliance of KY, Inc., Palomar Hills Community Association, ServeLexInc, and Garrett Morgan Elementary PTA, for the Office of the Urban County Council

Section 2 - That an amount, not to exceed the sums stated, be and hereby is approved for payment Pinnacle Homeowners Association (\$1,350.00), Pearls of Service Foundation (\$400.00), Henry Clay Girls Golf Boosters (\$675.00), The Church of the Good Shepherd, Inc. (\$1,050.00), LexArts (\$525.00), Frederick

Douglass High School Lacrosse Booster Club, Inc. (\$550.00), Kidney Health Alliance of KY, Inc. (\$625.00), Palomar Hills Community Association (\$300.00), ServeLexInc (\$2,000.00) and Garrett Morgan Elementary PTA (\$1,000.00) from account #1101 121002 71299, from various Council Districts, pursuant to the terms of the agreements.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

MAYOR

ATTEST:

CLERK OF URBAN COUNTY COUNCIL