



# Lexington-Fayette Urban County Government

200 E. Main St  
Lexington, KY 40507

## Legislation Text

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**File #:** 0180-16, **Version:** 1

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A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute Change Order No. 3 to the Contract with Bell Engineers, for the Blue Sky Pump Station and Force Main Project, decreasing the contract price by the sum of \$1,248.00 from \$224,874.79 to \$223,626.79, and amending Section 2 of Resolution No. 781-2015, to correct the accounting for the project. [Div. of Water Quality, Martin]

Authorization to approve Change Order #3 to the Blue Sky Pump Station and Force Main engineering services contract with Bell Engineers, decreasing the final contract amount by \$1,248.00 and changing the accounting used in Change Order number 2. The new final contract amount is \$223,626.79. This amendment will also change the accounting on Change Order #2 to utilize remaining grant funds received from the state. Funds are Budgeted. (L180-16) (Martin/Hoskins-Squier)

Budgetary Implications: Yes

Advance Document Review:

**Law:** No

**Risk Management:** No

Fully Budgeted: Yes

Account Number: 3400-303401-3401-92711

This Fiscal Year Impact: (\$1,248.00)

Annual Impact: \$

Project: BLUESKY\_2006

Activity: STA\_GRANT

Budget Reference: 2006

Current Balance:

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY  
GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be

and hereby is authorized to execute Change Order No. 3, which is attached hereto and incorporated herein by reference, to the Contract with Bell Engineers, for the Blue Sky Pump Station and Force Main Project, decreasing the contract price by the sum of \$1,248.00 from \$224,874.79 to \$223,626.79.

Section 2 - That Section 2 of Resolution No. 781-2015 be and hereby is amended to read as follows:

Section 2 - That an amount, not to exceed the sum of \$879.79, be and hereby is approved for payment to Bell Engineers, from account #3400 - 303401 - 92711, pursuant to the terms of the Change Order.

Section 3 - That the remainder of Resolution No. 781-2015 shall be unchanged.

Section 4 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

MAYOR

ATTEST:

CLERK OF URBAN COUNTY COUNCIL