



Lexington-Fayette Urban County Government

200 E. Main St
Lexington, KY 40507

Legislation Text

File #: 0905-21, **Version:** 2

A Resolution ratifying the Mayor's prior execution of an Agreement with the Ky. Transportation Cabinet, Office of Highway Safety, accepting a grant in the amount of \$20,000 in Federal funds for Impaired Driving Services, the acceptance of which does not obligate the Lexington-Fayette Urban County Government for the expenditure of funds, and authorizing the Mayor to transfer unencumbered funds within the Grant Budget. [Div. of Police, Weathers]

Authorization to accept Federal funds of \$20,000 from the Kentucky Transportation Cabinet's Office of Highway Safety Impaired Driving Program. No local match is required. (L0905-21)
(Weathers/Armstrong)

Budgetary Implications: Yes

Advance Document Review:

Law: Yes, Completed by Evan Thompson, 9/3/2021

Risk Management: N/A

Fully Budgeted: Budget amendment 11305

Account Number: 3160-505501-5511-XXXXX

This Fiscal Year Impact: \$20,000

Annual Impact: \$0

Project: TRAF_DUI_2022

Activity: FED_GRANT

Budget Reference: 2022

Current Balance:

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY
GOVERNMENT:

Section 1 - That the Urban County Government hereby ratifies the Mayor's prior execution of an agreement with the Kentucky Transportation Cabinet, Office of Highway Safety, to accept a grant

in the amount of \$20,000.00 in Federal funds for Impaired Driving services, the acceptance of which does not obligate the Lexington-Fayette Urban County Government for the expenditure of funds.

Section 2 - That subject to the provisions of Ordinance No. 22-79, the Mayor is hereby authorized, in her discretion as Chief Executive Officer of the Urban County Government, to transfer the unencumbered balance of any operating or capital account appropriation to another operating or capital account appropriation within the grant budget previously established for this grant.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

MAYOR

ATTEST:

CLERK OF URBAN COUNTY COUNCIL

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