



# Lexington-Fayette Urban County Government

200 E. Main St  
Lexington, KY 40507

## Legislation Details

**File #:** 0967-16      **Version:** 3      **Name:** Town Branch MOU  
**Type:** Resolution      **Status:** Approved  
**File created:** 8/18/2016      **In control:** Urban County Council  
**On agenda:** 8/30/2016      **Final action:** 8/30/2016  
**Enactment date:** 8/30/2016      **Enactment #:** R-549-2016

**Title:** A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute a Memorandum of Understanding with the Blue Grass Community Foundation, Inc., the Lexington Center Corp., and the Downtown Lexington Management District, formalizing the commitment of the parties to the Town Branch Commons Project, at no cost to the Urban County Government. [Mayor's Office, Atkins]

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Town Branch MOU Bluesheet (KA), 2. Town Branch MOU (all executed except LFUCG), 3. 00546448.pdf, 4. RESOLUTION - 549-2016.pdf, 5. 217-2016 - CONTRACT.pdf

| Date      | Ver. | Action By                         | Action                             | Result |
|-----------|------|-----------------------------------|------------------------------------|--------|
| 8/30/2016 | 3    | Urban County Council              | Received First Reading             |        |
| 8/30/2016 | 3    | Urban County Council              | Suspended Rules for Second Reading | Pass   |
| 8/30/2016 | 3    | Urban County Council              | Approved                           | Pass   |
| 8/30/2016 | 3    | Urban County Council Work Session |                                    |        |