



Lexington-Fayette Urban County Government

200 E. Main St
Lexington, KY 40507

Legislation Text

File #: 0348-19, **Version:** 1

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute Contract Modification No. 2 to the Engineering Service Agreement with Strand Associates, Inc., for the Legacy Trail Phase 3 Project, increasing the cost of the Contract price by the sum of \$5,800, from \$364,315 to \$370,115. [Div. of Engineering, Burton]

Authorization to execute Contract Modification No. 2 in the amount of \$5,800 with Strand Associates, Inc. for the Legacy Trail Phase 3 Project for a new total of \$370,115. The Division of Engineering has negotiated Contract Modification #2 in the amount of \$5,800 because the original Contract did not include preparation of a plat for the Fayette County Public Schools parcel for the project. Funds are Budgeted. (L0348-19) (Burton/Hamilton)

Budgetary Implications [select]: Yes

Advance Document Review:

Law: No

Risk Management: No

Fully Budgeted [select]: Yes

Account Number: 3160-303202-3225-90313

This Fiscal Year Impact: \$5,800

Annual Impact: \$0

Project: LEGACY_3_2013

Activity: DESIGN

Budget Reference:

Current Balance: \$5,800.00

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY
GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be

and hereby is authorized and directed to execute Contract Modification No. 2, which is attached hereto and incorporated herein by reference, to the agreement with Strand Associates, Inc., for the Legacy Trail Phase 3 Project, increasing the cost of the contract price by the sum of \$5,800.00, from \$364,315.00 to \$370,115.00.

Section 2 - That an additional amount not to exceed the sum of \$5,800.00 be and hereby is approved for payment to Strand Associates, Inc., from account #3160-303202-90313 pursuant to the terms of the Contract Modification No. 2.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL: