

Lexington-Fayette Urban County Government

200 E. Main St Lexington, KY 40507

Legislation Text

File #: 1103-15, Version: 1

A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute Change Order No. 6 to the Contract with Smith Contractors, Inc., for the Town Branch and West Hickman Wastewater Treatment Plant Electrical, SCADA, Blower/Aeration and Pump Station Improvements Project, increasing the contract price by the sum of \$132,472.22 from \$14,665,119.85 to \$14,797,592.07. [Div. of Water Quality, Martin]

Authorization to approve Change Order #6 to Smith Contractors, Inc. for additional work to the Town Branch and West Hickman WWTP Electrical, SCADA, Blower/Aeration and Pump Stations Improvements Project. This change order results in an increase of \$132,472.22 to the contract. The new contract amount is \$14,797,592.07. Funds are fully budgeted. (L1103-15)(Martin/Holmes)

Budgetary Implications: Yes

Advance Document Review:

Law: No

Risk Management: No

Fully Budgeted: Yes

Account Number: 4003-303401-3421-92711

This Fiscal Year Impact: \$132,472.22

Annual Impact: \$

Project: SCADA 2012

Activity: CONSTRUCT

Budget Reference: 2012

Current Balance: \$792,390.49

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized to execute Change Order No. 6, which is attached hereto and incorporated

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herein by reference, to the Contract with Smith Contractors, Inc. for the Town Branch and West Hickman Wastewater Treatment Plant Electrical, SCADA, Blower/Aeration and Pump Station Improvements Project, increasing the contract price by the sum of \$132,472.22 from \$14,665,119.85 to \$14,797,592.07.

Section 2 - That an amount, not to exceed the sum of \$132,472.22, be and hereby is approved for payment to Smith Contractors, Inc. from account # 4003-303401-92711 pursuant to the terms of the Change Order.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

| MAYOR | | |
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ATTEST:

CLERK OF URBAN COUNTY COUNCIL