



# Lexington-Fayette Urban County Government

200 E. Main St  
Lexington, KY 40507

## Legislation Text

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**File #:** 0913-15, **Version:** 1

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A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute a Memorandum of Understanding with The Plantory, for provision of an AmeriCorps VISTA Member, support and services for the Office of Homelessness Prevention and Intervention from August 1, 2015 to July 31, 2016, at a cost not to exceed \$4,500.00. [Office of Homelessness Prevention and Intervention, Lanter]

Authorization to execute an Agreement between the LFUCG and The Plantory to hire an Americorps Volunteers in Service to America (VISTA) position for the Office of Homelessness Prevention and Intervention at a cost not to exceed \$4,500. Term will be for one year, August 1, 2015 to July 31, 2016. Funds are budgeted. (L0913-15)(Lanter/Hamilton)

Budgetary Implications [select]: Yes

Advance Document Review:

**Law:** { Select Yes, Completed by M. Murphy, 6-29-2015}

**Risk Management:** { No}

Fully Budgeted [select]: Yes

Account Number: 1101-155003-0001-71299

This Fiscal Year Impact: \$4,500.00

Annual Impact: \$

Project:

Activity:

Budget Reference:

Current Balance: \$10,000

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized to execute a Memorandum of Understanding, which is attached hereto and

incorporated herein by reference, with the Plantory, for provision of an AmeriCorps VISTA member, support and services for the Office of Homelessness Prevention and Intervention from August 1, 2015 to July 31, 2016.

Section 2 - That an amount, not to exceed the sum of \$4,500.00, be and hereby is approved for payment to the Plantory, from account # 1101-155003-71299, pursuant to the terms of the Memorandum of Understanding.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

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MAYOR

ATTEST:

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CLERK OF URBAN COUNTY COUNCIL