



# Lexington-Fayette Urban County Government

200 E. Main St  
Lexington, KY 40507

## Legislation Text

---

**File #:** 0316-20, **Version:** 1

---

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute a Memorandum of Understanding with the Lexington-Fayette County Health Dept., for the implementation of a Jail Education Program, at no cost to the Urban County Government. [Div. of Community Corrections, Haney]

Authorization to approve a Memorandum of Understanding between the Lexington-Fayette County Health Department and the Division of Community Corrections to implement a jail education program. In an effort to reduce the morbidity and mortality related to Opioid Use Disorder and overdose in the Fayette County area, the Lexington-Fayette County Health Department will partner with the Lexington-Fayette County Community Corrections to provide on-site naloxone education and distribution in conjunction with additional harm reduction education. No Budgetary impact. (L0316-20) (Haney/Armstrong)

Budgetary Implications [select]: No

Advance Document Review:

**Law:** Yes, Completed by : J. Todd Henning 02/27/2020

**Risk Management:** No

Fully Budgeted : n/a

Account Number:

This Fiscal Year Impact:

Annual Impact:

Project:

Activity:

Budget Reference:

Current Balance:

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY  
GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized and directed to execute the Memorandum of Understanding, which is attached hereto and incorporated herein by reference, with the Lexington-Fayette County Health Department, for the implementation of a jail education program, at no cost to the Urban County Government.

Section 2 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

\_\_\_\_\_  
MAYOR

ATTEST:

\_\_\_\_\_  
CLERK OF URBAN COUNTY COUNCIL

0316-20\_JTH/kt\_X:\CASES\DETENTION\20-LE0002\LEG\00681068.DOC