



# Lexington-Fayette Urban County Government

200 E. Main St  
Lexington, KY 40507

## Legislation Details

**File #:** 0090-23      **Version:** 2      **Name:** Request Council authorization for the Mayor to execute an agreement and accept award of federal funding from the Kentucky Office of Homeland Security under the FY2022 State Homeland Security Grant Program in the amount of \$447,898 for the Division of Poli

**Type:** Resolution      **Status:** Approved

**File created:** 1/23/2023      **In control:** Urban County Council

**On agenda:** 2/9/2023      **Final action:** 2/9/2023

**Enactment date:** 2/9/2023      **Enactment #:** R-061-2023

**Title:** A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute an Agreement with the Ky. Office of Homeland Security for acceptance of a Grant in the amount of \$447,898 Federal funds, under the FY 2022 State Homeland Security Grant Program, for the Div. of Police, in order to purchase and install an MX10 thermal imaging camera system, the acceptance of which does not obligate the Urban County Government for the expenditure of funds, and authorizing the Mayor to transfer unencumbered funds within the Grant Budget. [Div. of Police, Weathers]

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 23-blue sheet memo to accept Air Support, 2. BA 12088, 3. Draft\_SC\_094\_2300001104\_1\_PO\_CNTRCT\_FORM - Unsigned, 4. 00773609.pdf, 5. R-061-2023, 6. Contract #021-2023, 7. Contract #021-2023 (2)

| Date      | Ver. | Action By                         | Action                          | Result |
|-----------|------|-----------------------------------|---------------------------------|--------|
| 2/9/2023  | 2    | Urban County Council              | Approved                        | Pass   |
| 1/31/2023 | 2    | Urban County Council              | Received First Reading          |        |
| 1/31/2023 | 2    | Urban County Council Work Session | Approved and Referred to Docket | Pass   |